

The Defender

Vol. II

Wichita, Kansas, November, 1927

Number 7

Defender's Song, "Faith of Our Fathers"

Defender's Motto, "Back To The Bible"

ALL ROADS LEAD TO LINDSBORG

November 16, 17, 18

By, Gerald B. Winrod

A FRENCH FABLE writer is responsible for the phrase, "ALL ROADS LEAD TO ROME", which describes the attractiveness of ancient Rome when she was at the zenith of her culture and power. Browning got his inspiration from this sentiment when he wrote, "Everyone soon or late comes round by Rome."

We predict that the roads will lead to Lindsborg, Kansas, for thousands, during the three days of the second annual Convention of THE DEFENDERS OF THE CHRISTIAN FAITH—NOVEMBER 16, 17 and 18. It is estimated that no less than 800 of the actual paid membership (\$2.00 each) of the organization lives within a radius of 50 miles of Lindsborg.

MANY REPORTS have reached the Wichita office from over Kansas, and even neighboring states, from persons who expect to come from great distances. A Methodist minister writes that he and his wife expect to drive 500 miles to get there. Another pastor from the western part of Kansas is coming with his family. A Presbyterian preacher who could not afford to make the trip finds that one of his laymen has arranged to pay the expenses (\$20.00) so his pastor can come. Another Presbyterian minister says only sickness will keep him away. A score of laymen with their wives have said they were coming.

LINDSBORG is a remarkable community. A Lutheran College is there, under the auspices of which, the Messiah is put on each year during the Easter season by about 500 voices. It has been called "THE OBERAMMERGAU OF KANSAS." The little city is one of America's outstanding musical centers. Lindsborg is made up largely of a Swedish population, and is noted for its educational advantages and religious sentiment. IT IS A CENTER OF CULTURE.

I HELD MY FIRST MEETING THERE—a week of lectures—in February 1925. There was no church large enough to accommodate the crowds. I gave some lectures twice the same evening to accommodate overflow audiences. I returned for a two weeks' revival in 1926, with the same experience as to crowds. On the night of August 15, 1926, I returned for the third time and addressed an open air meeting of 2,000. No mistake is being made in taking the Convention there this year.

THREE PUBLIC MEETINGS will be held daily, including five addresses. Business sessions will be held each morning at 10 o'clock, followed by an inspirational address and devotional service at 11:00. The afternoon services will begin at 2:00 P. M. when two addresses will be delivered. The evening meetings will commence at 7:30, and two speakers will be heard. All services will be in the Methodist church, in which 1,000 persons can be seated. Defender, C. P. Eklund is the pastor. Arrangements are being made

to hold overflow meetings in the Baptist Church every night. Three meetings, in as many different churches, will be kept going simultaneously if necessary.

LINDSBORG has a good hotel. Arrangements are being made to entertain visitors in private homes where such is desirable. Persons acquainted with Swedish hospitality know all guests will be made comfortable.

SELDOM DOES A COMMUNITY the size of Lindsborg have an opportunity to hear speakers of the type coming during the Convention.



W. B. Riley
First Baptist Church, Minneapolis, Minn.

DR. W. B. RILEY, pastor First Baptist Church, Minneapolis, Minn., who is one of the greatest orators on the American continent, will be heard TWICE DAILY. His church is one of the largest in the world,

with a membership of over 3,000. He is founder and president of the Northwestern Bible and Missionary Training School. The property holdings of his Church and School stand at a valuation of \$1,250,000.00. He is also president of the World's Christian Fundamentals Ass'n.

Some of his subjects will be as follows: "Bryan—and the Tennessee Trial", "Fundamentalism or Modernism—Which?", "Seeing Through Twenty-Seven Centuries", "What Will Happen When Jesus Comes?", and "Is Man a Developed Monkey?"

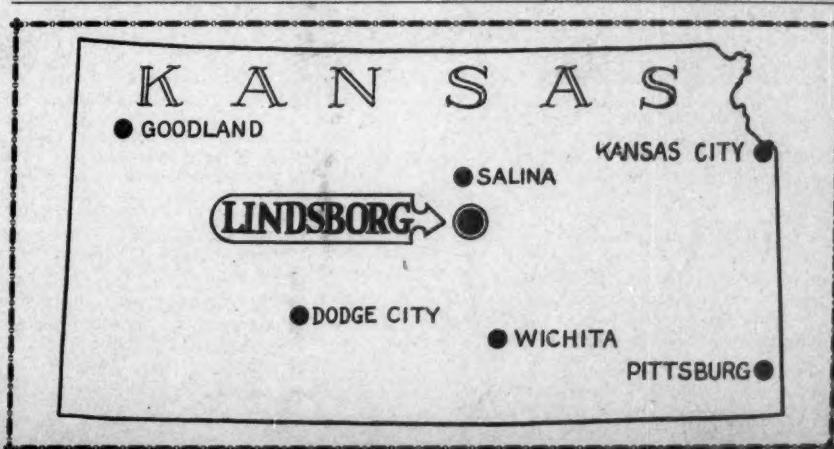
REV. PAUL W. ROOD, of Turlock, Calif., is perhaps the most talked of preacher on the Pacific coast today. He will also speak TWICE EACH DAY. Rev. Rood is pastor of one of the largest churches in his denomination—The Swedish Mission Friend. He is founder and president of the Bryan Bible League, an organization of more than 7,000 members. Because of his ability as a speaker, writer and organizer, he is in constant demand before large gatherings. He is a master of epigram and holds his audiences spellbound from the first word.

Some of the subjects on which Rev. Rood will speak, are: "The Days of Noah or History Repeating Itself," "What Would John the Baptist Say to the U. S. A.?", "Bryan, the Modern Elijah", "Why a Real Christian Must Object to Evolution in the School and Modernism in the Pulpit," and "Our Lord's Return."

PROF. ROSS T. CAMPBELL, president of Sterling College, Sterling, Kansas, will also be heard. Prof. Campbell has done a wonderful work in Sterling. He is proving that a strictly modern, high class and fully credited College, operated on a conservative basis, can be made a success and a safe place for parents to send their children. He will address the Convention on "THE VIRGIN BIRTH" and other subjects.

MR. TOM FINCH, OF OTTAWA, KANSAS, a truly great song leader, will direct the singing at all services. Mr. Howard Snyder, of McPherson, the noted whistler, who never whistles except at gatherings where he is certain his Lord is honored, will give several sacred selections.

I WILL SPEAK two or three times on such subjects as, "Our Babies", "Shall We Continue to Atheize America Through the (Turn to page 5.)



Items of Interest to Defenders

THE DEFENDER
Gerald B. Winrod.....Editor-in-Chief

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THE DEFENDER

Wichita, - - - Kansas

THE EDITOR-IN-CHIEF is proud of the well prepared and balanced diet of spiritual food presented in this Defender. Kindly read every part of the paper, and if pleased, tell your friends.

SINCE REVIEWING the last outburst of immorality from the pen of Sinclair Lewis, I have been watching for Rev. Elmer Gantry, in my travels. I have not found him. I don't believe he exists. G. B. W.

ORGANIZED ATHEISM AS FOUND IN AMERICA constitutes a greater menace than most people realize. Mr. Freeman Hopwood, General Secretary of the "American Association for the Advancement of Atheism", writing in the Truth Seeker magazine, says, "We request all Truth Seeker readers to keep us informed of the whereabouts of Billy Sunday. We would like to know a month in advance, if possible, of each city or town in which he is to hold a revival. The local press usually heralds his coming well in advance, so that should be easy. We have printed a large supply of leaflets which pertinently attack his money-getting methods, to be used exclusively in combating him. By arranging with the liberals in each city in advance we can be on the job and ready for him all along the way."

BILLY SUNDAY IS A FUNDAMENTALIST. That is why Satan hates him. Modernists have long opposed him. Now that atheists have organized against him, we have a picture of Modernist preachers and atheists working together. Let it be remembered, atheism is only modernism gone mad.

WHEN SOMEONE COMPLAINS about the amount of money Mr. Sunday receives, remind them that 170,000 persons paid \$3,000,000 to see two men pound themselves in Chicago, Thursday night, September 22.

DESPITE THE EFFORTS OF TEACHERS, and some preachers, to minimize the destructive effects of Evolution as taught in practically all schools, the atheistic forces are coming more and more into the open. One of the latest student atheistic organizations formed, is, "THE SONS OF SATAN." Press reports say this organization was born among students of the University of Oklahoma and is there organized.

REFERRING TO "THE SONS OF SATAN", a report says, "The new branch of Damned Souls has six officers, Sovereign, Subordinate Sovereign, Satan's Secretary, Shekel Safeguard, Soulless Si-rocco and Satanic Sketcher." This mysterious order of Oklahoma student atheists, with Satanic titles, will remind Kansas readers of the atheistic magazine published by students of Kansas University, called "THE DOVE".

HAVE YOU contributed to the Convention Fund? Pray about it, and do your best.

L. W. MUNHALL, the grand Methodist Fundamentalist leader, has this to say in his magazine, "The Methodist" (Published weekly, Germantown, Philadelphia, Pa.): "Bishop Burns, in a recent conversation, stated that when he came to San Francisco he found out of 720,000 population in the city proper, only 39,000 Protestants, of whom only 3000 were Methodists, with 14 churches, the average attendance being about 800 to 1000 in all together.

"I conducted an evangelistic campaign in San Francisco 42 years ago in which nearly all the evangelical churches united. The city was quartered and I spent three weeks in each section, and then one week in the central part of the city, three months in all. At that time there were about 3600 Methodists in the city. Ten years ago I conducted a series of meetings in the city and there were then, from the best information I could obtain, about 3200 Methodists there. Now, according to Bishop Burns, there are 3000. There are now three times as many inhabitants in San Francisco as 40 years ago. If those in authority really want to know why Methodism does not win in the city by the Golden Gate and how it can be made to win I think I can enlighten them. Of

one thing I am most certainly sure, viz., that a Modernized Methodism never will do it."

RECENTLY, WHILE DR. JOHN ROACH STRATON WAS SPEAKING in his New York Church against Evolution, he asserted that it was only a hypothesis. A woman arose in the audience and shouted, "That's lie. You are all liars. You are a bunch of bigots." Our evolutionist friends are sweet, tolerant and agreeable at all times, except when they are with those who disagree with them.

SIR OLIVER LODGE SAYS the day will come when life will be manufactured by chemical processes. He is mistaken. Life does not originate in matter. Matter originates in life. Life is a mystery to biology, because all life is spirit, projected from the creative hand of God. God breathes spiritual energy into the planet, out of this energy electrons are born, which in turn cohere into atoms. The relation of spirit to matter is that of cause to effect. All causes originate in the spiritual world. Spirit cannot be manufactured by physical processes.

E. STANLEY JONES, author of that remarkable book, "The Christ of the Indian Road," writes of a Hindu boy, unfamiliar with our language, who wrote him of a "REBIBLE" they were holding in a certain church. Dr. Jones says, "that is not a bad mistake." The Hindu lad used the term "REBIBLE" instead of "Revival." A "REBIBLE" will save America. If it does not come, her doom is sealed.

ANOTHER LEADING LIGHT OF THE CHURCH OF ENGLAND, the Rt. Rev. Ernest William Barnes, has declared himself on the side of evolutionists. He says, "Stories of the Garden of Eden have become to us only folklore. Darwin's triumph has destroyed the whole theological scheme. Man is not a being fallen from the ideal state of perfect innocence. He is an animal who is slowly gaining spiritual understanding, and with the gain, rising far above his distant ancestors." — This must be the conclusion of persons who think through and take Evolution to its inevitable end. Let laymen remember that England has always been a few steps in advance of America in the matter of teaching Evolution, and that our church leaders are headed today, in the same direction. If organizations like THE DEFENDERS fail, all will be lost. "Work for the night is coming."

LET EVERYONE DO HIS BIT; NONE WILL BE BURDENED

To Defender Readers Everywhere:

As stated last month, the actual expense of the 1927 Convention of The Defenders will be about \$700.00. This must be raised before November 16. The only way work of this kind can be financed is through the free-will offerings of friends of the Cause. We have no other recourse than to unburden our soul to you (individual reader), and ask you to make this a matter of prayer. While this gathering will be held in Kansas, its effects are by no means confined to that State. The forces of righteousness throughout America form a composite whole. Support this effort in Kansas and the Cause—world-wide—will be strengthened. We have had no large donations to promote the Defender Movement. The work has gone forward by small gifts from a large number.

In building the Tabernacle in the wilderness, we find that "all the congregation" was "willing hearted" and gave "bracelets, earrings, rings, tablets, jewels, gold, fine linen, onyx stones, spice, oil, brass" and other valuable articles. **EVERYBODY GAVE SOMETHING.** And we read, Exodus 36:7, "For the stuff they had was sufficient for all the work to make it, and too much."

Let individual readers continue to send in gifts of \$25.00, \$10.00, \$5.00, and \$1.00. Address, THE DEFENDERS, BOX 886, WICHITA, KANSAS. Not one cent will be wasted. Every dollar can be accounted for. Some have already responded; let many others do so AT ONCE.

Yours Defending,

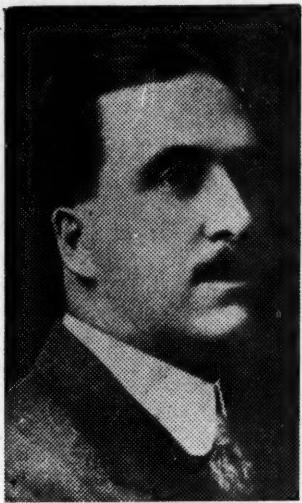
THE DEFENDERS OF THE CHRISTIAN FAITH.

By, Gerald B. Winrod, Official Director.

Darwin and Sir Arthur Keith

By, Arthur I. Brown,
M. D., C. M., F. R. C. S. E.

(Editor's Note: The entire English speaking world rend of Sir Arthur Keith's recent address before the British Ass'n for the Advancement of Science, wherein he said, "Darwin Was Right." Dr. Brown answers him in this article. Dr. Brown is one of the best trained scientific minds in America. He knows Prof. Keith personally. Dr. Brown is a Fellow of the Royal College of Surgeons of Edinburgh (F. R. C. S. E.). He is a remarkable character: surgeon, author, lecturer, scientist. It is said that he gave up a practice paying \$50,000 a year in Vancouver, Canada, to take the public rostrum in defense of the Faith.)



Dr. Arthur I. Brown

If we are to judge from the amount of newspaper space devoted to it, quite a popular sensation has been caused by the Presidential address of Sir Arthur Keith, before the British Association for the Advancement of Science, in August of this year, at Leeds, England. The subject of his remarks was Charles Darwin, and the present status of the theory which carries his name.

Darwin Mistaken

It has been commonly accepted, even by the majority of evolutionary advocates, that Darwin's sun was on the verge of eclipse. So many, and emphatic, have been the declarations of late years concerning the gross fallacies of Darwin's particular concept—declarations coming from the world's most eminent scientists, and so damaging have been these adverse conclusions, that apparently the genial Sir Arthur considered his pet doctrine was in sore need of rehabilitation. What better means of rejuvenation could be imagined than again to place on his former pedestal of scientific eminence, the great proponent of a bestial ancestry for mankind?

Keith knows that in truth, this doctrine stands or falls with what is known as "Darwinism", although a studious and well-directed effort has long been made to confuse the real issues somewhat by telling us that, while Darwin's ideas of infinite variation throughout almost an eternity of years, with Natural Selection in the Struggle for Existence, and the Survival of the Fittest, have practically all been repudiated, yet,—and this is the much stressed point,—many discoveries since Darwin's time have established beyond cavil, the general doctrine of evolution.

Hedging

Let me quote Keith's exact words in defense of this position. He says:

"Fifty-five years have come and gone since Charles Darwin wrote a history of man's descent. How does his work stand the test of time? . . . An enormous body of new evidence has poured in upon us. We are now able to fill in many pages which Darwin had force to leave blank and we have found it necessary to alter details in his narrative, but the fundamentals of Darwin's outline of Man's history remains unshaken. Nay, so strong has the position become that I am convinced that it never can be shaken."

There is nothing particularly new in this confident affirmation. It will be noticed how delightfully vague, and yet how convincing, is the tone of language used to express their faith.

Professor J. Arthur Thomson, in his "Outline of Science" makes a similar frantic attempt to bolster up the tottering Darwinian platform, on which the entire evolutionary structure is built. In Vol. 2 pp 388-391, he gives some curious examples of illogical reasoning and unscientific wriggling.

Note how naively he presents his case:

1. If Darwinism means the general idea of evolution or transformism (of course), it does NOT mean just that. A. L. B.—that higher forms are descended from lower—then it stands today more firmly than ever.
2. If Darwinism means the particular statement of the factors in evolution which is expounded in the Origin of Species, The Descent of Man, and The Variation of Animals and Plants under Domestication, then it must be said that while the main ideas remain valid, there has been development all along the line. Darwinism has evolved an every sound theory should."

There are several curious statements here. Fighting with his back to the wall, the first necessity, of course, is to give out a clear ringing declaration of unwavering faith, and so we read, — "if" . . . "then it stands today more firmly than ever." When the time comes, if ever, when our opponents shall be able to eliminate this troublesome yet convenient little preposition "if" from their discourse, we should more readily listen to their pleadings.

And we are led to inquire, in regard to conclusion number 2,—what in the world could Darwinism mean if not what Darwin expounded in his various writings? We cannot put other words in his mouth or on the printed page, than those he used himself, and say we are discussing Darwin's views!

Evolution Evolves

Well, Thomson concludes that Darwin's ideas have undergone "development" all along the line. With what subtlety and care he chooses the word development! Evolution has taken place in Darwinism, resulting in very marked change, but, in some miraculous manner, it remains the same! At the close of his chapter, he reiterates this opinion in comforting vagueness.

"When we use the term Darwinian to mean, not his very words, but the living doctrine legitimately developed from his central ideas of variation, selection and heredity, we may say that Darwinism stands today more firmly than ever. IT HAS CHANGED AND IS CHANGING, BUT IT IS NOT CRUMBLING AWAY; IT IS EVOLVING PROGRESSIVELY."

We wonder how Prof. Thomson could keep his face straight when he wrote these words. In other conclusions, he decides that Variation, Natural Selection, and Survival of the Fittest, have been insufficient to account for life-forms as we now have them.

If all these concepts of Darwin have fallen ignominiously by the wayside to be trampled underfoot by a skeptical science, and it "it has changed and is changing", why in the name of common or uncommon sense, is it not crumbling away?

Certainly there is a suspicious resemblance between all these positive and authoritative evolutionary declarations. Keith goes on to say:

"Why do I say so confidently that Darwin's position has become impregnant?"

Now that is precisely what we "ignorant unbelievers" want to know. We are now getting at the milk in the cocoanut, and

shall expect convincing evidence warranting this sublime faith, before we shall consider the case proven.

Pithecanthropus, A Fake

And here is the "proof." The first item seems to be certain alleged fossil remains of man which have been unearthed since Darwin lived. Keith goes on to say:

"It is because of what has happened since his death in 1882. Since then we have succeeded in tracing man by means of his fossil remains, and by his stone implements backward in time to the very beginning of that period of the earth's history to which the name Pleistocene is given . . . distant from us at least 200,000 years, perhaps three times that amount. Nay, we have gone further . . . and have traced him into the Pliocene."

He then refers to the finding by Dr. Dubois in 1891, of those few pieces of bone which were afterward "reconstructed" into the very oldest missing-link, the daddy of them all, Mr. Pithecanthropus Erectus, the ape-man. Then Keith says:

"If Darwin was right, then as we trace man backward in the scale of time he should become more bestial in form, nearer to the ape. THAT IS WHAT WE HAVE FOUND."

Keith paints for us an unlovely picture of our bestial ancestry.

It is interesting and curious to see how this modern scientist persuades himself and others that this Java "ape-man", a grotesque monstrosity, long since repudiated by the greatest scientists of the world, ever really had an existence as a link in man's history.

He refers to the "small and simple, yet human brain" possessed by Pithecanthropus. Sir Arthur must have his little joke. When did he or anyone else ever see any trace of this "small, simple, yet human brain?" Of course, that is an utter impossibility as he well knows, because all that was found of the head was a small piece of skull bone weighing a few ounces, pronounced by Prof. Rudolf Virchow, President of the International Congress of Zoologists at Leyden, in 1895, when Dubois exhibited the four tiny bits of bone, including this bit of skull, as undoubtedly a fragment of skull belonging to a chimpanzee or gibbon. And again, if the brain be "human" how can it belong to a "missing-link" between apes and men?

Keith seems to experience considerable difficulty in arranging satisfactorily this "link," for he goes on to say:

"The evidence of man's evolution from an ape-like being, obtained from a study of fossil remains, is definite and irrefutable, but the process has been infinitely more complex than was suspected in Darwin's time."

Man's line of descent has been a "zig-zag" one. It has not proceeded in an orderly manner, according to Keith. While one part of the body has forged ahead, another part has lagged behind. What a tremendously unfortunate process this is, and how disastrous if true! Suppose one leg to forge ahead while the other lags behind! The tragic result would have been a "hippety-hop" method of locomotion.

Pithecanthropus was the victim also of this haphazard system, for the author states that:

"The same irregularity in the progression of parts is evident in the anatomy of Pithecanthropus, the oldest and most primitive form of humanity so far discovered."

It is seldom that one has ever read such a ludicrous conclusion as this illustrious scientist now reaches.

"The thigh-bone might easily be that of a modern man, the skull-cap that of an ape, but THE BRAIN WITHIN THAT CAP, AS WE NOW KNOW, had passed well beyond an australopithecine status."

This is surely one of the wonders of the world. A human thigh-bone, belonging to an individual that carried a sure-enough ape-skull on his shoulders, enclosing within it a brain that belonged to a MAN. They admit the skull is an ape skull, that, in all probability, the thigh-bone never belonged to the same owner, they know there is not the slightest clue as to the brain, said to occupy the cranium 500,000 years ago, and yet have the sublime audacity to submit these four bits of bone, the other two being

(Turn to page 10.)

HOW A WICHITA FATHER AND MOTHER PROTECTED THEIR SON

By Gerald B. Winrod

HOW A WICHITA FATHER AND MOTHER PROTECTED THEIR SON

(Personal Note: After preparing the following article, I debated whether or not it should be published. This will make enemies. Some will say I am radical. Others will object that it is too "frank." I have decided to take the risk. Some of us have thought this matter through. We know where America is headed. The condition is serious. "Animalism" is our supreme danger. G. B. W.)

A twelve year old boy finished the Sixth Grade in a public school of Wichita, Kansas, last year. According to the school system, he was made eligible to enter the Junior High School this year. This he did, with a view of taking his Seventh and Eighth Grade work.

Evolution in Fifth Grade

The foundation for Evolution had been laid in his mind by the teaching received during the last two years in the Fifth and Sixth Grades. Frequent references had been made to the Theory in the school room by books and conversations. One book in particular had been studied which contains an exposition of the entire hypothesis, stated in simple language for children to understand. In the Fifth Grade, the teacher read this book to the class, made the babies recite on it, drew diagrams illustrating its contents on the blackboard, had the children draw similar pictures at their desks, and finally instructed every boy and girl to write a letter of appreciation to the author of the book.

In September of this year the boy entered Junior High and on the first day of school, the teacher made a reference to Evolution. This kind of thing goes on constantly, particularly in the larger cities, and few parents know anything about it. Moreover, Evolution is usually presented in a subtle manner, a little at a time, and in such involved language, that neither parent or child realizes clearly what is going on. It is exceedingly difficult to get this sort of information from the classroom, for children fear the sneers and criticisms which would accompany an exposure and opposition. There are also instances of teachers having marked down the grades of children who have dared to express themselves against Evolution in class.

Lives in a Devout Home

The boy referred to in this article is an unusual lad. He has many qualities of heart and mind which bespeak for him an unusual life's work, if he is directed along right lines. To say that he is studious is to put it mildly. His intelligence and understanding is far above the average for his years.

His parents are pious people. This boy is not a "sissy"; he is a boy in the true sense of the term, and enjoys play and outdoor sports as much as the next one. But he lives in a devout home. His father preaches and his mother gives her time largely to Christian work. This boy was given to the Lord before he was born.

He has a classic and spiritual face. His mind is as pure as a lily. He is of a sweet, refined and sensitive disposition. He cannot remember when he did not pray. Since he learned to read, he has studied a portion of the Bible daily. He has never attended a moving picture show in his life. His environment has been guarded with care.

By discussing the matter of Evolution with him at home, and supplying evidence for his questioning mind to prove the theory false and Genesis correct, the parents felt they had weathered the storm safely during

the Fifth and Sixth Grades. But new problems appeared when he entered Junior High.

Let it be remembered that the destructive effects of Evolution extend far beyond the textbooks. The greater evil rests in the fact that this a theistic philosophy is being accepted as a basis for CONDUCT, as well as education. The animalistic psychology expresses itself in a hundred ways. When our boys and girls are taught to think of themselves as evolving animals, their mind, soul and MORALS are endangered.

Nudity and Lust

This father and mother sent their precious possession, this beautiful flower, this spiritually minded darling, this boy who was given to the Lord before birth, to the Wichita Junior High School. Do not condemn these people for watching over their baby! Do not criticise them because they wish to protect him from mental and moral danger, the same as physical charm.

Upon entering school this year, he was informed that he must spend a part of certain days, regularly in the gymnasium. Hundreds of thousands of dollars of taxpayer's money are squandered annually by exaggerated and unnecessary athletics. The idea that any such an amount of money and time, as are now being wasted on competitive athletics, is necessary to the physical development of High School and College students, is absurd. The purpose of our schools should be to teach the three R's, ("Readin'", "Ritin'" and "Rithmetic"), and not to waste hard-earned money, and valuable time, on huge athletic events, which result too often in gambling on the part of spectators, and a wrong outlook upon life on the part of the students.

Imagine the mental shock that came to this dear little twelve year old boy when he learned that to comply with the rules of the Junior High School, he would be compelled to remove all his clothing, in the presence of perhaps the coach and every boy of his class, regularly each week of the school year.

He must take off his clothes, put on his Gym suit, go out for practice, come in, remove the suit, take a shower bath, put on his clothing, and return to his studies. His little body to be viewed by his associates and most likely, the coach also, on each occasion. This little fellow could not stand it! His little soul shrank within him! This is education! This is twentieth century learning! This is animalism!

No greater torture of soul could have been visited upon this precious boy. His whole nature shrank from exposing his nude body, because he is modest and pure. He is not a mature man in College; he is an innocent little twelve year old boy. I repeat, he is no "sissy"; he will make his mark in the world for human betterment. For his years, he possesses rare mentality and spiritual insight. He is a manly little fellow.

Time was when only mature men in College life were called upon to do this sort of thing. They were old enough and their minds sufficiently developed, to enable them to withstand the evils that visit so many boys between twelve and seventeen. But to expose mere babies to the subtle and evil comparisons which would inevitably come to their little minds is horrible and unthinkable!

No doubt many a mother has revolted against seeing her baby submitted to such as this, but to protest, she knew would do no good.

"Companionate Marriage"

"Companionate Marriage" and birth-control are being advocated as the logical remedy for the immoral relationships which accrue automatically from the animalistic psychology to which children are subjected.

One popular woman writer on "Companionate Marriage" says, "A companionate marriage, to put it succinctly, would be a legal marriage entered into by two people with the deliberate intention of having no children * * *. Let me be even more explicit. * * * A high school boy and girl of sixteen, let us say, have a desperate case on each other. * * * With all the beautiful sincerity of youth, they wish to belong to each other — openly. Therefore, instead of having secret sex relations at school and in automobiles they tell their parents frankly that they wish to marry and discuss the matter with them. The latter, we will assume, are sensible, and prefer to have their children enter into a frank, legal marriage (in which the daughter is protected from pregnancy) rather than form a dangerous alliance, which, for the boy especially, might — probably would — lead to other, less wholesome alliances with a less desirable type of girl with whom he might not even pretend to love."

This advocate of "Companionate Marriage" then says, the High School children, accompanied by the parents, would procure their marriage license and go at once to a birth-control clinic where "the young people would find a fresh, crisp, white-capped nurse who would give them proper information and there would outfit the girl."

This lady apostle of animalistic marriage explains that the children could then live with their parents, but would be married for all other purposes according to law. Let it be remembered that it was this very type of thing that wrecked Russia in five years from the time that nation took Evolution as the basis of her national life. Let America be careful! There is no assurance that she will not some day travel the same road. Ten years before the revolution in Russia, who would have believed that she could have fallen to such immoral depths in so short a time? There are powerful forces emanating from Evolution that are poisoning the soul of America.

The writer continues, "This would be just as true if they went to College. * * * They might take a room together and pool their mutual resources — as is so frequently done by two boys or two girls. They would be in the truest and fullest sense — 'companions.' The so-called marriage could later be dissolved if desirable."

Is this shocking? Can any considerable number of people take such as this seriously? Yes. Millions have read articles in popular magazines and heard lectures on this very thing during the last few years.

Face the cold facts with me, parents, and realize that this very sort of thing will be the best solution of our present moral and social problems, if the present theory of Evolution is allowed to continue as the foundation of modern learning. "Companionate Marriage" is a straw at which our students of social culture are grabbing, now that the Bible has been expelled. We must choose between the Bible and Evolution. The moral code expressed in the Ten Commandments has been broken down; and now men (and women) are writing a new code of their own — an awful code.

The animalistic forces now in control of America's school system are headed in the direction of this very thing. Teach a man that he is an animal and he will live like one. "MONKEY MEN MEAN MONKEY MORALS." The great middle classes of America must be stirred to action or we are doomed! Intellectual damnation is being disseminated at the expense of the taxpayer. Never was there a time when parents needed so much to guard their children when they reach the school age as now.

My friend, Prof. H. U. Roop, of Wheaton College, tells of attending a gathering of parents and teachers, of 1,000 persons, in the Palmer House of Chicago, recently, and hearing a professor from the University of Iowa say, "There is no reason in fundamental human nature why the uncovered body should not be exposed to the public, especially when it is beautiful, and probably customs and convictions may change to that; this may be possible."

Such as this proceeds from our higher institutions of learning as advanced knowledge, but in reality it is plain anarchy. Let someone familiar with the vernacular of hell tell us what conditions will be like in America within twenty-five years if our schools are not rescued.

Called Superintendent's Office

Nothing is more repulsive to refined people than to see fifty or a hundred High School boys wearing mere girdles on the athletic fields or running up and down the streets, in the vicinity of the school buildings.

In subsequent articles I may discuss similar conditions as found among High School and College girls, but for the present, I shall confine myself to the problems of the boy.

Coming back now to the twelve year old Wichita boy; his father called the office of the Superintendent of city schools by telephone. In the absence of the Superintendent, a woman's voice informed him that she handled such matters.

This father asked whether or not it would be possible for his son to remain in the school room and study, while the other boys were taking "Gym." The lady was sarcastic, and seemed to resent the question. The father was informed bluntly that unless he presented a doctor's certificate showing the boy to be unable to stand the physical exercise, his son would have to do as the other boys were compelled to do, or fail at the end of the year; he could not pass without his "Gym" work. A heavy hearted father, a tax-payer, an honorable citizen, turned from the telephone — and prayed. To him, this was a very important matter. To the lady with whom he talked, it meant nothing.

After prayer, it dawned upon him that the **Seventh Day Adventists** have a private school in Wichita. He made a hurried investigation and found the school to be satisfactory from every standpoint. Although small, the training given is of the highest type. No Evolution is taught. The studies include a course in Bible Study. The teachers are well trained and capable. The tuition fee is only \$3.00 per month.

The problem was solved. The boy, while not of the Seventh Day Adventist Faith, is delighted with his new surroundings. He is doing fine in his studies, and is loved by his teachers. Other parents are investigating the school, and some have already transferred their children to it.

This twelve year old boy is a blood relative of mine.

Watch for Mr. Winrod's article next month on, "Fascism—A World Menace."

ALL ROADS LEAD TO LINDSBORG (Continued from page 1)

Schools", "Evolution Disproved by Science", and "Science in the Bible."

A NUMBER OF PASTORS from over Kansas will also be heard.

NOTHING IS BEING LEFT UNDONE to make this gathering a success. By Associated Press and newspaper reports, the entire nation will be reached. Perhaps a million Fundamentalist readers are reading of our work in the October and November issues of religious magazines. (See my letter, page 2, regarding FINANCES. Help make this a great success by prayers and offerings.)

Will Evangelism Die?

By Gerald B. Winrod

Running true to modernistic form, the Federal Council of Churches has declared itself against evangelistic campaigns. They propose to substitute "house-to-house visitation evangelism", for the Gospel appeal. This means in reality that church members will be secured by invitation just like a Rotary Club, Lyons Club or Chamber of Commerce secures new members.

In my travels, I have observed much of this sort of effort. I have lectured in churches that were as dead, spiritually, as the one described in Rev. 3:15, because pastors had loaded them down with members who were as ignorant of free grace as they were worldly. The idea of saving members AFTER getting them into church is as inconsistent as trying to produce natural life by spontaneous generation. Neither natural life or eternal life can be produced spontaneously.

Charles L. Goodell is responsible for the statement that only 200 church members can be found out of the 65,000 which "hit the trail" during Billy Sunday's New York campaign in 1917. Mr. Goodell has always impressed orthodox preachers as being a safe



Paul W. Rood

leader, in spite of his connection with the Federal Council of Churches. When I heard him this year in Duluth, Minnesota, his message impressed me as being true to the Faith.

His present declaration is discouraging. His statistics on Billy Sunday's New York campaign are impossible — as is often the case with statistics. The Federal Council of Churches has a mania for statistics, and they usually make them say about what they want said.

Because the evangelist is often obliged to usher new converts into Modernist churches when he finishes in a city, Billy Sunday's question is pertinent: "What are the preachers doing to hold the convert after the evangelist leaves?"

The Gospel appeal of Evangelism has lost none of its power. Modernistic methods are interfering with it. The "social gospel" is being substituted for the "soul-saving gospel." Souls are being "white-washed" instead of "washed white." All that nice people have to do to join church is to make their wishes known and send up their cards. A religious card game!

But, the Holy Spirit still honors the Gos-

pel message. Rev. M. R. Starbuck, a Defender, pastor Methodist Church of Goodland, Kansas, has just returned to Goodland for his ninth year. His ministry is a testimony to the fact that real Gospel preaching gets results. In a letter received from him a few days ago, he says, "In the past eight years, the Church has contributed \$75,000 to benevolences and 737 souls have entered the Church by the way of the Old Fashioned Mourner's Bench (besides those who have united by letter)." It should be remembered that Goodland is only a town of about 2,000 population. I have held two meetings for him, and I know the high spiritual tide which prevails in his Church all the time.

Invariably, the success of the great churches of this Country may be traced to vigorous evangelism. Start at the eastern section and journey across the continent. In Boston, the two outstanding churches are Tremont Temple and Park Street Congregational. In Toronto, the Baptists have T. T. Shields with his Jarvis Street Church packed every service. In Chicago is the Moody Church, with perhaps the largest seating capacity of any church building in America. W. B. Riley, First Baptist Church of Minneapolis; I. M. Hargett, the noted Methodist Minister, speaking to thousands every Sunday in Kansas City; in Fort Worth, we have J. Frank Norris, preaching often to six and seven thousand persons at a single Sunday service. On the coast is the Church of the Open Door in Los Angeles; Paul W. Rood, in Turlock; Mark Matthews, pastor of the largest Presbyterian Church in America, of Seattle. Without exception, these great churches are evangelistic and stress the old-fashioned soul-winning program.

The Church of America could experience no greater loss, than that of sacrificing her evangelistic fervor on the altar of the Federal Council of Churches' modernistic program.

Scripture Text Christmas Greeting Cards

Your friends will appreciate these beautiful messages of joy and hope written in honor of the one whose birthday you are celebrating.

The most beautiful and complete line of Scripture Text Christmas Cards on the market; 5c, 10c and 15c series. These are new designs of high quality engraved cards and each has a fine tissue lined envelope to match. Write us for free descriptive circular, or tell us how many cards you will need and what priced cards you wish, and we will send you an assortment for your approval. We advise ordering early while the line is complete.

Of special value is our elegant box assortment of 17 Fine Scripture Text Christmas Cards for \$1.00 or 5 boxes for \$4.00. Let us send you one of these assortments for examination.

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Churches and individuals can make good money selling our line of GREETING CARDS and SCRIPTURE WALL MOTTOES.

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Letters And Notes

Jas. H. Little, LaCrosse, Kansas: "I am inclosing my check for \$5.00 to help the magazine along. I wish that it might be more."

Doris O. Thompson, Detroit Lakes, Minn.: "I trust that I will be notified when my subscription expires, as I do not want to miss a single copy of the paper. I think The Defender is just fine and enjoy it immensely."

C. M. Lessenden, Downs, Kansas: "Use the enclosed \$5.00 to further the Master's work in which you are engaged."

Geo. T. Smiley, Stafford, Kansas: "Enclosed find \$5.00 to help The Defender. May the Lord bless you in your great work."

J. M. Averill, Topeka, Kansas: "Dear Brother Winrod: Enclosed please find check for \$5.00. Am sure glad The Defenders are carrying on and know that God will most richly bless the effort for upholding the Fundamentals. Hope to see you sometime in the near future. With best wishes, I am your brother."

Victor Johnson, Pasadena, Calif.: "Please find inclosed \$1.00 for a two years' subscription to the magazine. I am with you in this great work and will try to get others to subscribe. Mr. Winrod impressed me very much when he was in Pasadena lecturing and I wish we had many like him that could awaken the people to the fact that America is threatened with a dire disaster if this teaching of Evolution in the schools goes on."

Rev. M. C. Platz, Evangelical Pastor, Yates Center, Kansas: "Enclosed find \$2.00 for The Defender. I wish you success and God's speed in your work."

Secular press reports say that J. Frank Norris is soon to make a nation-wide tour in the interest of Des Moines University which was recently taken over by the Baptist Bible Union. Dr. Norris will raise funds to help the institution carry its heavy financial load.

Dr. J. Frank Norris, First Baptist Church Ft. Worth, Texas, writes: "My dear Brother Winrod: I am in thorough sympathy with your work and watch you and your co-laborers with keenest interest. Will run an announcement of the Lindsborg convention on the front page of my magazine, and not only so, will broadcast it over the radio."

No matter what Dr. Norris' critics say, he gets results. The Spirit's blessing is upon his ministry. No man in the Southland is so in demand to fill speaking engagements. On September 23, his Church observed an anniversary. The Sunday School attendance was 6,000; the Church attendance 10,000, and the collections were more than \$6,000. The last report received as to the size of the paid circulation of his weekly magazine, was 72,000. Some fundamentalist leaders disagree with Dr. Norris as to methods. Many preachers criticize him through downright jealousy. He fights vice of every kind, but his motives are not open to question. No man would fearlessly expose himself to the assassin continually as Dr. Norris does, if he were not sincere.

Rev. Ira N. Faurot, Presbyterian, Defender, Smith Center, Kansas, announces in his Church Bulletin, his Sunday night subjects for eight weeks as follows: (1) I believe in God the Father Almighty, (2) Maker of Heaven and Earth, (3) And in Jesus Christ

His only Son, our Lord, (4) Conceived by the Holy Ghost; born of the Virgin Mary, (5) Suffered under Pontius Pilate, crucified, dead and buried, (6) The Third day He arose from the dead, (7) Ascended into Heaven and sitteth at the right hand of God, (8) From whence He shall come to judge the living and the dead. This outline is very suggestive.

* * *

Arrange to meet your friends in Lindsborg.

* * *

Read the advertisements. Mention The Defender when you order.

* * *

A billion dollars a year are spent on movies.

* * *

Kansas City papers report that Rev. Burris A. Jenkins, minister of the Linwood Boulevard Christian Church, a modernist, has accepted an appointment as member of the Missouri boxing commission. Modernism and pugilism harmonize fine!

* * *

"What About Mussolini?" Read the article an "Fascism—A World Menace", in the December Defender.

Rev. Victor Nickels, pastor Methodist Church, Altoona, Kansas, is giving a fine testimony and enjoying a successful pastorate. It was delight for me to spend a week with him in September, during which time I delivered ten addresses. G. B. W.

The first week of October was given to the Presbyterian Church, Frankfort, Kansas. Rev. Willis W. Alverson, a Defender, is the pastor. He is one of the finest brotherly men with whom I have worked. The Lord honored our testimony in Frankfort, and the building was packed for every lecture. By making every day count for something, I am able to conduct six campaigns, in as many different towns in Kansas, between September 1, and Christmas, this year. This, in addition to the time given to the Lindsborg Convention, and a few single night speaking dates for The Defenders.

G. B. W.

* * *

Harry Emerson Fosdick said recently in a sermon, that on any fine issue, the majority was sure to be wrong. He said, "Think of taking the majority on best music, Jazz would win over Chopin." This is to say, the voice of the people is NOT the voice of God. By coincident, the very next day, the Edison Company made public their statistics compiled from radio listeners. Out of 4,800 votes from radio audiences, Beethoven led all others. Only 35 radio listeners requested Jazz music, according to the Kansas City Star. The judgment of the majority is invariably a safe guide, Fosdick to the contrary notwithstanding. The majority of people want the Bible and not Jazz religion (Modernism). Only the powerful few are sponsoring Evolution and Modernism.

* * *

Sir Arthur Keith, addressing the British Association for the Advancement of Science, at Leeds, England, August 31, 1927, said, "All the evidence now at our disposal supports the conclusion that man has arisen, as Lamarck and Darwin suspected, from an anthropoid ape." He also said, that Evolution had "ENDED IN THE OVERTHROW OF THOSE WHO DEFENDED THE BIBLICAL ACCOUNT OF MAN'S CREATION AND IN A VICTORY FOR DARWIN."

* * *

"The only schooling I ever had was in a log schoolhouse where reading-books and grammars were unknown. All our reading was done from the Scriptures, and we stood up in a long line and read in turn from the Bible." Abraham Lincoln.

* * *

The "new" Old Testament. by Dr. J. M. Powis Smith, of the University of Chicago,

seems to be a disappointment everywhere. We are weary of new translations of the Book of books. From the first of Genesis, this translation of the Old Testament is so unlike the precious King James version as to make it entirely objectionable.

* * *

"I never drink alcohol at all." Charles Lindbergh.

* * *

"Time", the weekly news magazine, says that while seated at their radios, listening to the returns from the Dempsey-Tunney prize fight, "Spencer W. Crowell, of Algona, Iowa, and Robert J. Glick of Shamokin, Pa., died during the terrific suspense when the voice failed to announce the decision." Pugilism has cost many their souls, and some their lives.

* * *

Read every word of this issue of THE DEFENDER.

* * *

At Leeds, England, the British Association for the Advancement of Science met recently, and decided among other things, that "Darwin was right, men and apes had a common ancestor." Preaching at Leeds the following Sunday, the Bishop of Ripon made bold to say, "With all this new mastery over nature, man has not seemed really to be advancing his own cause . . . Dare I even suggest, at the risk of being lynched by some of my hearers, that the sum of human happiness, outside of scientific circles, would not necessarily be reduced if, for say ten years, every physical and chemical laboratory were closed." Sir Oliver Lodge, scientist, evolutionist, spiritualist, said the Bishop reminded him of his grandmother. This same Sir Oliver says the world began in a "bubble of ether." The Association decided to purchase and maintain the homestead of Charles Darwin, at Down, to the memory of the father of modern Evolution.

* * *

Rev. Linus Johnson, First Swedish Baptist Church, McKeesport, Pa.: "Let me say that each issue of The Defender is a miracle. Have never seen a paper of its size with so much dynamic truth."

* * *

Read every word of Dr. Brown's scientific article.

* * *

Because of the heavy demands for space in this issue of The Defender, Rev. Resler's continued article on "Landmarks", dealing with Wesley's Twenty-five Articles of Religion, has been held over until next month. The same remark applies to Mr. Winrod's writings on "Science in the Bible."

* * *

The December Defender will be, perhaps, the most valuable edition of the year 1927. It will contain a report of the Lindsborg Convention, as well as some of the addresses delivered there.

* * *

You should always receive your Defender between the first and third of the month.

* * *

Dr. E. O. Kaserman, head of the biology department of Des Moines University, is writing a book on "The Biology of the

(Turn to page 9.)

16 PAGES

We strive constantly to improve this magazine. Our readers are entitled to the best. We enjoy our work. It is a pleasure this month to surprise readers by delivering to them 16 pages, instead of 12. The Defender started with 8 pages; later it developed to 12, and now it is increased to 16. The subscription price remains the same (50c per year) for the present. The kind letters, donations and new subscriptions sent in by readers during recent weeks, have greatly encouraged us.

—Publishers.

THE CABINET

The Constitution of The Defenders, provides:

Division II, Article 1, The active body of the organization shall be composed of thirteen persons — twelve elected officers and one appointed — called the Cabinet. Article 2, Over this Cabinet, or executive committee, one chosen by ballot from the group, called the President, shall preside. It will be the duty of the President to preside over both committee and official meetings.

LESTER H. DAVIS

Lester H. Davis, of Lindsborg, is President of The Defenders. He will preside at the 1927 Convention. Mr. Davis is one of the best known laymen in the middle-states, having been active in various religious activities for years, including Gideon work. His optimism, foresight, enthusiasm, executive ability, and deep spiritual consecration, makes him the ideal and logical man for the important post which he holds. Mr. Davis is a hard worker. It is as natural for him to be busy in the service of the Lord, as it is for the needle of the compass to point north. He is loved by his co-workers. The success of the 1927 Convention will be due, to a great extent, to the efforts of this good man.

GERALD B. WINROD

The Constitution says farther: Article 4. The active executive of the organization shall be Gerald B. Winrod, called the Official Director, and in the event of his departure this life or withdrawal, one shall be selected from the Cabinet to fill the position thus vacated.

With headquarters in Wichita, Mr. Winrod, founder of The Defenders, manages and promotes the organization's program.

E. L. QUIGLEY

E. L. Quigley, of Winfield, Kansas, is Secretary of The Defenders. Ever a crusader for righteousness, active for years in Prohibition work, he first became prominent in defense of the Faith, when he (a Methodist) directed the fight against the teaching of Evolution in Southwestern University, (a Methodist institution) took the matter up with the board of trustees, the president of the College, the Bishop, the Annual Conference, and finally to the Conference floor — was defeated, the authorities of the Church sustaining Evolution in the school, openly. Mr. Quigley is a talented and courageous man.

HOWARD SNYDER



Howard Snyder

The one virtue, perhaps above others, which endears Mr. Snyder to his colleagues,

is his absolute stability. It is a common saying among his friends, "You always know where to find Howard." His sincerity and fearless stand for what he knows to be right make him an invaluable asset to the Movement. He is an active layman, — superintendent of a large Sunday School and teacher of a Class of young College men. Mr. Snyder owns a wholesale candy company with headquarters in McPherson, Kansas.

M. E. MOOSDORF



M. E. Moosdorff

Mr. Moosdorff resides in Herington, Kansas. He was present in Salina two years ago when the Movement was launched and has been actively connected with it since that time. Mr. Moosdorff is a very busy man, but finds time to keep some lines of Christian work going.

J. M. AVERILL



J. M. Averill

One of the most capable men connected in an official way with The Defenders, is Mr.

DEFENDER WEEK

(November 6—13)

Repeating announcement of last month: Let Kansas pastors and Christian workers remember that November 6—13 is DEFENDER WEEK. Pray each day for The Defender Movement and the forthcoming Convention. Solicit new members (\$2.00 each), and subscription. Pastors and Sunday School teachers will observe the 13th, as Defender Sunday. In services, make reference to Evolution, take up an offering where possible and announce the Convention. We are happy so many are planning to observe Defender Week. Let others do likewise. Pastors may write for "ammunition" for use in sermons on Defender Sunday.

Averill of Topeka. He is nationally known for his work with the Gideons. At present he is international vice-president of the Gideon organization. He is an excellent speaker and will play a prominent part in the 1927 Convention.

A. J. BARD



A. J. Bard

Rev. Bard is pastor of the Swedish Mission Friend Church, Salina, Kansas. Being of the Nordic type, Rev. Bard's culture, training and spirituality make him of great value to the organization, and inspires confidence in its leadership. He is first vice-president of The Defenders. He stands firm for the great doctrines of the Faith and operates his Church on that basis.

WHAT ABOUT "COMPANIONATE MARRIAGE?" — See page 4.

MEET YOUR FRIENDS IN LINDSBORG!

"Cantatas for Christmas"

No season so lends itself to pageants or cantatas as does Christmas. Sacred stories told in music — Santa cantatas for the children — a wide and varied list from which to choose.

SANTA AT STATION J. O. Y. — (New) Santa has invented a wonderful Radio-Tele-Photo-Scope. Those who tune in on station J. O. Y. not only hear the performers, but see them portray the Christmas story.

Our Offer: — For 10 cents mailing costs, we will send a bundle of cantatas on approval, the ones not purchased to be returned in two weeks, or paid for. State whether you wish Santa, Sacred or Mixed.

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"CREATION vs EVOLUTION"

By, Newton N. Riddell

Author known throughout English speaking world. Before public 40 years. Spoken in every section America. Author many books. Scientist, psychologist, philosopher, Bible student. This new book treats Evolution thoroughly. Shows wherein true scientific knowledge and spiritual truth upholds creation, wrecks evolution. Scholarly, educational, inspirational. Must be examined to be appreciated. ORDER NOW.

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BRYAN BIBLE LEAGUE NOTES

A Day of Prayer was held in the Mission Church of Turlock, on Friday, October 14th. "Prayer changes things." God is a prayer-answering God.

Dr. Charles Spurgeon Knight, Vice-President of the Bryan Bible League, lectured in Turlock, Friday evening, October 21st, on the subject, "God's Law of Increase." The lecture was sponsored by the Second Timothy Two Fifteen Bible Class. Dr. Knight is an author and speaker of unusual ability. His lecture on "The Great Pyramid" is a masterpiece. Organizations desiring a visit from Dr. Knight can communicate with the Bryan Bible League.

Robert Harkness, world famous composer and pianist, gave a concert in the Turlock High School Auditorium, Thursday, October 27th. This spiritual concert was given under the auspices of the Second Timothy Two Fifteen Bible Class, which is a live wire Young People's organization that is accomplishing great things. Robert Harkness is too well known to need any commendation. His reputation is deserved!

A Bryan Bible League booster has written to headquarters and suggested that every league member carry a Gospel of John. A splendid suggestion. Let's have several for distribution. Why not distribute a million copies of the Gospel of John next year! The Word of God is powerful. Who knows what the results may be? A copy was placed in every home in Turlock some time ago. Read, study, know and distribute the Gospel of John!

The Heavenly Home

Sermon preached by Paul W. Rood

Text: John 14:1-4.
"Let not your heart be troubled; ye believe in God, believe also in me."

In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know."

The word "Home" is full of meaning to most of us. It awakens memories. We think of days gone by. We remember father and mother. Your childhood home may have been across the seas, or in a distant city. It may have been a humble home. Probably there was only a single room. You were surrounded by evidences of poverty. Some days you wondered where the next meal was coming from. Experiences of sadness were not lacking, — yet it was "Home" because your loved ones were there. When you go back in memory tonight and think of home, your heart throbs and your eyes moisten. Probably you have gone back to the old homestead; you have walked around the farm; you have gone inside the house. Somehow, it was not the same. Once it was your home; now it is only a house. Your

loved ones are no longer there. Even under the best of circumstances, our earthly home is temporal. Tonight I want to talk to you about the Heavenly Home, which is eternal.

It is perfectly natural that every Christian should be interested in Heaven. When I was a child living in Minnesota, my parents contemplated moving to Portland. I remember how I would go to the Library and read everything I could find about the "Rose City." I was interested because I expected Portland to be my future abiding place. So, we are interested in Heaven, because we expect to live there throughout eternity. There are many questions that we would like to ask. If a man die, shall he live again? Where is heaven? Who will be there? What will we do in heaven? Shall we know each other? What is the condition of our loved ones who have gone on ahead? There is only one person who can answer our questions, and that is Jesus, our precious Saviour, who came down from heaven and now has gone back to the land of eternal joy. This evening we are going to think together about Heaven, and seek to answer some of the questions we have propounded.

First of all I wish to emphasize that Heaven is a place. We have heard of people talk about Heaven as though it were a condition, and not a place. They have spoken of their loved ones as if they were specks of dust floating about in space. The Word of God teaches that Heaven is a real place. We are going to have real bodies like unto the glorious body of Christ, and if we are to have real bodies, we need a place for these bodies. Jesus said: "I go to prepare a place for you." This place is called a city. "For we have no continuing city, but we seek one to come." We read concerning Abraham: "He looked for a city which hath foundations, whose builder and maker is God." God is the architect and builder of this city. Jesus prepares the interior. Abraham was looking forward to the time when he should dwell in this glorious city. John saw the Holy City which was called New Jerusalem, and describes it in the twenty-first chapter of Revelation. This world is going to be changed by and by. It is going to be cleansed by fire and then the New Jerusalem will come down and rest upon the earth. During the Millennium it will be between heaven and earth, and will during that time be the dwelling place of the Bride of Christ. The kings of the earth will walk in the light of the city. After the Millennium, New Jerusalem will rest upon the earth and the whole world will be a part of the eternal heaven.

The Lord Jesus is getting the inside of heaven ready for us. Heaven is a prepared place for a prepared people. Heaven is a beautiful place. God is a God of order, and loves beauty. We see evidences of this truth even in this world where sin has wrought so much havoc. There are still many evidences of the original beauty of creation. Eden must have been a perfect garden with thornless roses, unclouded skies, and the aroma of unfading flowers. I have had the privilege of seeing Niagara Falls and have been thrilled by the majestic beauty of the wonderful scene. I have seen Mt. Ranier, and have bowed in worship and adoration to the Creator of this great mountain. Yosemite Valley is one of the won-

derlands of the world. My eyes feasted recently upon its beauties. The God who created Mt. Ranier, Yosemite Valley, Niagara Falls, and all the beauty spots of the world, is the builder of the Heavenly City.

In that city there will be no sin, — nothing to mar the Word of God. There will be perfection, beauty, order, — indescribable loveliness. God's favorite colors seem to be green and blue, as these colors are most in evidence in the world. In heaven there will be beautiful music. God is a lover of music. I have heard three hundred trained voices sing the Messiah. I have heard Rolland Hayes sing the Crucifixion when the audience was swayed by the pathos of the message in song, but I have never heard such harmonious, thrilling music as will be produced by the heavenly choir and that will be heard in the New Jerusalem.

Heaven is a roomy place. New Jerusalem alone is described as being fifteen hundred miles long, fifteen hundred miles wide, and fifteen hundred miles high. Someone has figured out that half of this space could be reserved for the throne room and the court of heaven, and half of the remainder for the streets, and yet there would be 30,321,843,750,000 rooms, sixteen feet square. Supposing that there have always been nine hundred million people on the earth and that there will always be that many, and that one generation lasts thirty-three and one-half years, making 2,970,000,000 every century, and presuming that the earth will last in all one thousand centuries, we would have 2,970,000,000,000 inhabitants. And supposing that there are one hundred worlds like this with a like period of duration and population, we would have at the end of time 297,000,000,000 persons. There would be one hundred rooms, sixteen feet square, for each person. Now, anyone that is not satisfied with that amount of space surely does not deserve to live in Heaven!

Heaven is a place of equality. Here on earth there are distinctions. There are the rich and the poor; the young and the old; the glad and the sorrowing; the sick and the well. In heaven everyone will have found the fountain of youth. Nobody gets old. The poor widow is no longer poor. The old saint troubled by human frailties is delivered from them all. There is no sickness and no poverty.

Who will be in Heaven? God the Father is there. We pray in the prayer that we call "The Lord's Prayer", which probably more properly should be called "The Disciple's Prayer" — "Our Father who art in Heaven." God, of course, by His Spirit is omnipresent: He is in all the heavens, but His throne is located in the third heaven, and we want to go there because we wish to be ushered into His presence. Jesus is in Heaven. Without Jesus, it would not be Heaven. How wonderful it will be to see Him, and to be transformed into His likeness. John Jasper, the great colored preacher, in speaking on the subject of heaven one night, broke down and walked off the platform sobbing. The whole audience was weeping, and pandemonium reigned. At last John Jasper gathered himself together and went back on the platform, and with tears streaming down his cheeks cried out: "When old John Jasper gets to Heaven, an

angel is going to say: 'Don't you want your robe?' And I'm going to answer: 'Yes, I want my robe, but not just now; I want to see Jesus.' Then he will say, 'Don't you want your crown?' I will answer, 'Yes, I want my crown, but not just now; I want to see Jesus. I want to fall down before Him and kiss His feet because He died for me upon the cross.'" That, my friends, is the feeling of the Christian. We want to see Jesus whom we have learned to love and trust in this life. "Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that when He shall appear, we shall be like Him; for we shall see Him as He is."

We shall also see the angels of God. Everyone of us has a guardian angel. These boys and girls scattered throughout this audience, have each a guardian angel. That babe over there in her mother's arms; yea every child of God, has a special angel that is sent to serve and to watch. I want to see my guardian angel when I get home to glory. I want to have a private interview with him. There are many people spoken of in the Bible that I want to meet. I want to see Enoch who walked with God, and was not, for God took him. I want to see Noah, the preacher of righteousness, who faithfully proclaimed the truth and obeyed God for one hundred and twenty years. I want to see Jonah, who had that wonderful experience in fish college, I want to see Isaiah who looked through the telescope of prophecy, and beheld the Cross of Calvary, and the glorious coming King. I want to see John the evangelist, who leaned on the bosom of Christ; and the Apostle Paul who met Jesus on the way to Damascus and became the great apostle to the Gentiles, and went through the Roman world as a flaming evangel, proclaiming the good news of Salvation. It will be wonderful to see other men who have moved the world God-ward and Heaven-ward, fellowshiping with Martin Luther, John Wesley, Charles Finney, and D. L. Moody. One of the regrets of my life is that I never had the opportunity of hearing Moody. I expect to make up for lost time when I see him in heaven. We shall meet our departed friends on the other side. I have heard folks say they have more friends in heaven than they have on earth. I never could understand that statement when I was a boy, but I am commencing to understand it now. As we get older our friends slip away one by one. Everyone of us has relatives on the other side and one of the outstanding joys of heaven is going to be the meeting with our loved one "whom we have loved long since and lost a while." There is going to be a glorious reunion by and by.

Shall we know each other in heaven? Well, we will not know less than than we know on earth. We know our friends here, why shouldn't we know them there? Fellowship is one of the cardinal elements of the heavenly joy. There can be no fellowship without recognition. We shall recognize each other. Moses and Elijah were easily identified on the Mt. of Transfiguration. If Peter knew them there, he knows them now. David said concerning his son: "I shall go to him", plainly indicating that he expected to personally meet him in the better land.

Who can describe the blessedness of heaven? There will be no tears there. Here we have wept tears of sadness because of misunderstanding. Sometimes our hearts are filled with questions to which there is no answer. "Not now, but in the coming years, it may be in the better land, we'll read the meaning of our tears, and there, sometime we'll understand. Thank God, the day is coming when every problem will be solved, every question will be answered and every mystery will be unraveled. You may recently have gone through an experience that caused the tears to flow. The time is coming when you will have shed your last tear. "God shall wipe away all tears from their eyes." Dr. A. C. Dixon said the reason God

is going to wipe away our tears is because He loves us so much. He doesn't send an angel to do it. He does it Himself. Only our most intimate friends can wipe away our tears. It is not the casual friend. It's your mother, or your loved one that is permitted to perform this intimate service.

There is going to be joy in heaven. There is joy in the presence of the angels now over one sinner that repents, and just think what it will be when all the saints are gathered and safe at home at last. It will be joy to the heart of Jesus to see the fruits of His atoning sacrifice; to see the whole family of God gathered together. It will be joy for the angels and it will be joy for us, and the best part of it is that this joy, this blessedness will never end. It will be eternal. There will be no sorrow in heaven, no pain or hunger. There will be no night there, no curse. There will be no death, no crepe on the door, no funeral procession, no cemeteries. Christian undertakers will have to secure new jobs when they get to heaven. There will be variety; every moment will be filled with that which interests and thrills. We are all going to have something to do. It will be the thing we enjoy. I expect to do some preaching when I get to glory. It may be a little different type of preaching, but I wouldn't be completely happy if I couldn't preach.

My principal concern this evening is, Are we ready to meet Christ? Is your name written in the Lamb's Book of Life? Are your sins washed away by the blood of the Lamb? Have you the witness of the Holy Spirit that you are a child of God? Are you ready if Jesus should come this hour, or this moment? Thank God we are still in the season of Grace. We proclaim a wondrous Gospel, — Salvation is offered you through Christ Jesus. He died that you might live. "Whosoever will may come." You that are without Christ, behold the Lamb of God; accept Him as your Saviour just now. Christian friends, should we not live every day as if it were the day we expected Christ to come back? Should we not think more about heaven, — be more heavenly minded? I heard of a little girl who prayed a prayer that I think we ought to pray. She said: "Oh, Lord, make all the bad people good, and make all the good people nice." You know there are some good people who are not nice. I think we ought to be nice, — we ought to have a heart that is in harmony with the heart of God. We ought to be mellow, kind, forgiving, helpful. We ought to make it easier for other people to be good and harder for them to be bad. Our lives should be a testimony for Christ. The Lord Jesus should have an opportunity to live his life over again in us. Do we remind the world of Jesus; do we make them long to be Christians?

How glorious it will be when we have reached the heavenly harbor, when the storms of life are over and we are safe at home. An old couple were living alone. All the children had grown up and left the homestead. Father and mother felt lonesome because all the birds had flown from the nest. Some of us do not realize how the old folks feel when they are left alone. We ought to show them as much love as possible while they are still with us. They won't be here much longer. These children were rather forgetful, as children sometimes are. One day one of the boys wrote to the rest of the children and suggested that they all go home at the same time to surprise their parents. They all agreed to go home for Thanksgiving Day. They arranged to secretly come into the house on Thanksgiving eve, after the old folks had retired. I never understood how these children could get in without mother waking up. It couldn't be done when I was a boy! The mother had the habit of going into all the bedrooms every morning imagining that the children were there. She would go in and pet the pillow and would live over days gone by.

Well, on Thanksgiving morning she started to make the rounds, and when she came into John's room to pet the pillow, she found that John was there. You can't imagine the result, how mother wept tears of joy as she put her arms around the boy's neck and kissed him tenderly. She went from room to room and found all the children at home. It was a wonderful day. Mother almost died of joy. I hope when the roll is called up yonder that every member of my family will be there, — that no one will be missing. I hope that every member of your family will be there. Let's by the Grace of God, be undivided families in that Great Day of Reunion in the Heavenly Home.

LETTERS AND NOTES (Continued from page 6.)

Bible." He prefers to think of himself as a non-evolutionist, rather than an anti-evolutionist. He says, correctly, "The prevalent misunderstanding arises when people confuse biology with evolution, which has to do only with origins. Evolution is not a biological, but a philosophical problem. Life and its origin are not problems for the laboratory. A mathematical value cannot be put on life any more than distance can be computed with a quart measure."

Because woman's legs are usually shorter and her arms longer than man's, Dr. Arthur Thomson, noted Oxford professor, says, "woman resembles an ape more than does man." More Bunk.

Get the habit of ordering Dr. Riley's books as rapidly as they are printed. He writes 8 volumes a year. They are advertised in The Defender each month. The remarkably low price (50 cents paper binding, \$1.00 cloth) is difficult to understand. The books are published by the Union Gospel Press, Box 680, Cleveland, O.

Is the League of Nations described in Prophecy? Is the present Zionist Movement a fulfillment of Prophecy? Is the Second Coming of Christ at hand? Is the Antichrist living? Is Mussolini the Antichrist? When will the great tribulation begin? What California pastor was arrested recently by Mussolini's soldiers? Why? BUY AND DISTRIBUTE Mr. Winrod's 28 page booklet on, "Mussolini and the Second Coming of Christ", 25 Cents. Published by The Defender Publishers, Box 886, Wichita, Kansas.

The American Anti-Bible Society is the name of a new organization, of which, one, William S. Bryan, Chattanooga, Tenn., is the national secretary. The avowed purpose of the organization is, "to discredit the Bible by publication and speech, the repeal of laws enforcing the Bible upon certain sections of the public, and general propaganda against the doctrine that the Bible is the Word of God." The organization was refused incorporation papers by a Justice of the Supreme Court in New York.

Henrietta Drury, San Francisco, Calif.: "Reading of your appeal in the last Defender for the Convention Fund, find enclosed \$2.00. Enjoyed listening in on the radio when you were lecturing in San Jose." (This letter addressed to Mr. Winrod.)

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DARWIN AND SIR ARTHUR KEITH
(Continued from page 3.)

two back teeth, as strong evidence for man's ape ancestry. It would be laughable if it were not pathetic and tragic.

Scientists Quoted

Seeing that Keith picks this as one of his strongest proofs uncovered since Darwin's time, may we not try and discover what the scientific world thinks of it? We fail to discover the slightest reason for evolutionary enthusiasm when we hear what anthropologists have to say about this "missing link."

Henry Fairfield Osborn, president of the American Museum of Natural History, admits that the Java thigh bone is human and the skull-cap is simian. Of the two teeth, he says, in "Men of the Old Stone Age", p. 81: "They do not resemble those of man closely enough to positively confirm the pre-human theory." Then why use it to confirm it?

Professor Schwalbe, an eminent authority, in "Vorgeschichte des Menschen", p. 29, writes: "The Pithecanthropus Erectus has no place in the genealogical line of man's direct ancestors."

No wonder Osborn says in "Men of the Old Stone Age", p. 79: "There are reasons for excluding Pithecanthropus from the direct ancestral line of the higher races of man."

George Barry O'Toole sums up the situation in "The Case Against Evolution", p. 317, as follows: "The remains are so scanty fragmentary and doubtful, as to preclude a reliable verdict on their true significance . . . The most probable opinion is that they represent the remains of a giant ape of the hylobatid type. In other words, the Pithecanthropus belongs to the genealogical tree of the apes, and not to that of man. In fact he has been excluded from the direct line of human descent by Schwalbe, Alsborg, Kollman, Haacke, Hubrecht, Klaatsch, and all the foremost protagonists of the theory of collateral descent."

We have gone so thoroughly into this question because it is brought to us as the most powerful bit of evidence for evolution by one of the foremost evolutionary devotees, since Darwin's time. Where is the smallest scintilla of evidence for transformism in this grotesque monstrosity? Was a greater degree of credulity ever seen in the history of the world?

Keith contradicts Keith

There is mention of another fossil remains to which we may give a very brief notice. That is the Piltdown man, consisting of several pieces of skull bones, a piece of jaw-bone, and a canine (or dog) tooth. Keith concedes that "the lower jaw was so ape-like that some experts denied that it went with the HUMAN fossils skull at all, and supposed it to be the lower jaw of some extinct kind of chimpanzee." And, in addition, in August 1913, at the meeting of the British Association, Sir Arthur Keith, curator of the Museum of the Royal College of Surgeons, London, shattered the hopes of the evolutionists by demonstrating that the brain capacity of the Piltdown skull was nearer 1500 c. c. than 1070 c. c., the very convenient and convincing capacity between that of the ape, 600 c. c., and human 1500 c. c., which had been given it by its finder Charles Dawson and Dr. A. Smith Woodward, in their effort to prove it a missing-link. Has Sir Arthur forgotten this?

Among the many noted scientists who have repudiated this link, mention may be made of Sir Ray Lankester, Prof. David Watterson, Prof. W. D. Matthew, and Prof. George Grant MacCurdy of Yale University, who wrote in *Science*, February 18, 1916, pp. 228-231, of the humiliating Piltdown exposure, referring to the thing as a creature "robbed of a muzzle that ill became him."

The Blood Test

Then, after admitting that "our geological search has not produced so far the final and conclusive evidence of man's anthropoid origin" (apparently he does not intend us to take too seriously his confident assertions earlier in his address!), — he proceeds to give us what he considers more conclusive proof causing "modern anthropologists to share the conviction that there has been an anthropoid stage in our ancestry."

His first argument is that of the Blood reactions of apes and men, showing, according to him, "That the blood of man and that of the great anthropoid apes gave almost the same reaction."

This blood argument, based on 16,000 experiments conducted by Dr. George Nuttall more than 20 years ago, and never since repeated, has been absolutely exploded. Nuttall devotes 15 pages of his book to "Sources of Error" showing the grave possibilities that conclusions based on these experiments may be quite erroneous. The experimenters do not make use of "blood" at all but of serum only, after extracting the solid constituents of the blood, and their interpretations, instead of substantiating the theory, disprove their contentions. This present writer, in a brochure, "Evolution and the Blood Precipitation Test" (Price 25 cents, Defender Publishers) has exposed the many fallacies of this argument as have others.

Nothing New

Then Keith makes mention of the structural resemblances between the brains of men and anthropoids; of so-called vestigial organs in the bodies of men; of the maternal care of the anthropoid mother; these points constituting the sum of the evidence for his case. Nothing new in any sense, and nothing which has not been adequately answered and accounted for by the doctrine of Creation, scores of times.

One is absolutely astonished at the extreme paucity of the proof, and there is no doubt that this eminent advocate has marshalled everything of note in support of his faith. He speaks of the evolution of the motor car, and says that here Darwin's Law of Natural Selection has prevailed! Is it true that the motor car has evolved? What does evolution mean?

The definition of LeConte is accepted everywhere. It is "Continuous progressive changes, according to certain fixed laws, by means of resident forces." There are three things here,—change, laws and forces. Notice just one, — forces. These forces must be "resident", or inherent, in the thing itself if it can be called an evolutionary force. It must not be a force applied from the outside by the hand of man.

Then, applying this test, what internal power is there in, say, a Ford car which might conceivably under the most favorable circumstances over any period of time, gradually transform it into a Rolls-Royce? To apply the ingenuity and inventive genius of man to an inanimate collection of metal parts, changing it from one to another, and then to call this evidence of Darwin's Selection Principle, and an evolutionary process, would seem to be the supreme height of absurdity.

If it is necessary to subscribe to this kind of thing in order to qualify for membership in the Sacred Order of the Intelligentsia, then we prefer to remain on the "outside looking in!"

After indulging in some irrelevant remarks concerning the remarkable work of the ductless gland secretions, he expresses the hope that "man will be able in due time, not only to write his own history, but to explain how and why events took the course they did." And, in conclusion he says:

"Was Darwin right when he said that man, under the action of biological forces which can be observed and measured, has been raised from a place among the anthropoid apes to that which he now occupies? The answer is YES."

No New Species

An authoritative opinion, equally so with Keith, is that of Professor William Bateson, the very eminent and but recently deceased English biologist of strong evolutionary leanings. In his book "Heredity—New Theories and Facts Relating to the History of Organic Beings", he writes:

"We read his (Darwin's) scheme of evolution as we would those of Lucretius or Lamarck . . . The doctrine of the survival of the fittest . . . is mere eighteenth century optimism . . .

"We see no changes in progress around us in the contemporary world which we can imagine likely to culminate in the evolution of forms distinct in the larger sense."

In 1922, speaking at the meeting of the British Association in Toronto, he said:

"It is impossible for scientists longer to agree with Darwin's theory of the origin of species. No explanation whatever has been offered for the fact that, after forty years, no evidence has been discovered to verify his genesis of species."

His last published utterance, found in the 13th edition of the *Encyclopaedia Britannica*, is his article on "Genetics." In this essay, he says that a great stimulus was imparted to the study of heredity and variation by the rediscovery of Mendel's paper, and that the name "Genetics" was given to it at the International Congress in London in 1906. Then he goes on to say that the primary incentive was to get a more precise knowledge of the evolutionary process. "Current beliefs among naturalists were at once found to be largely incorrect. The assumed appearance of variability is largely illusory. Of the occurrence of the genetic change which might be likely to lead to the production of new species, no indication has been found. Heredity, instead of being lawless phenomena, was proved to follow regular principles."

His startling conclusion is as follows: "The immediate consequence has been that the development of the evolutionary theory has been tacitly suspended or postponed."

All in Melting Pot

Dr. D. H. Scott addressed the 1921 meeting of the British Association, and stated:

"For the moment at all events, the Darwinian period is past; we can no longer enjoy the comfortable assurance which once satisfied so many of us, that the main problem has been solved; all is again in the melting-pot. But now, in fact, a new generation has grown up that knows not Darwin. Is even then evolution, not scientifically ascertained fact? No. We must hold it as an act of faith, because there is no alternative."

Dr. Scott is one of the most eminent living botanists, and looked upon as a strong evolutionary authority. Does Sir Arthur Keith not know of these adverse opinions of his colleagues?

Prof. W. E. Ritter of the University of California, wrote in *SCIENCE*, April 14th, 1922, that one who thinks clearly "can hardly fail to see signs, that the whole battleground of evolution will have to be fought over again, this time not so much between scientists and theologians, as between scientists themselves."

Dr. W. Haecke, the Jena zoologist, states: "We, the younger men, must free ourselves from the Darwinian dogma."

Here is what Dr. W. B. Scott, professor of Geology at Princeton University, has to say in "The Theory of Evolution," pp 25, 26:

"Personally, I have never been satisfied that Darwin's explanation is the rightful one. To one who approaches the problem, from the study of the fossils, the doctrine of Natural Selection does not appear to offer an adequate explanation of the observed facts."

Prof. Vernon Kellogg, of Stanford University, in "Darwinism To-day", p. 5, writes: "The fair truth is that the Darwinian Selection theories, considered with regard to their claimed capacity to be an independently sufficient mechanical explanation of descent, stand today seriously discredited in the biological world."

These quotations from leading evolutionary scientists should be sufficient to prove that Darwinism is not quite so thoroughly established as Prof. Keith would have us believe.

(Turn to page 15.)

CHRIST IN THE OLD TESTAMENT

Rev. George W. Kahoe, First Baptist Church, Fairbault, Minn.

John 5:39, "Search the scriptures (the Old Testament Scriptures; they had no other) — and they are they which testify of me."

These are the Words of Jesus Christ. To divorce Christ and the Old Testament Scriptures results in taking a low view of both, beneath what either Christ or the Old Testament really are. To ignore the Old Testament either in study or preaching is to know and preach a mutilated message concerning Christ. **The Christ of the whole Bible is the only Christ God has revealed.** One might as well urge against presenting the Christ of the Gospels, or the Christ of the Acts, of the Epistles or of the Revelation, as to urge against presenting the Christ of the Old Testament. There can be no preaching of a whole Christ without the preaching of a whole Bible. We may be able to avoid difficult questions by avoiding Old Testament doctrines concerning Christ, His Person and His Work, but Christ preached His own Person, and mission, using references from the Old Testament, and so did the Apostles.

My theme takes for granted the pre-existence of Christ. There could be no Christ in the Old Testament if He were not pre-existent, before He became flesh. If Christ were only a man, one might as well write of the Paul of the Old Testament as to suggest our subject. We expect this article will present sufficient reasons to accept the pre-existent Christ, the eternal Son of God.

A threefold relationship between Christ and the Old Testament is revealed in the Bible. I. Christ Revealed Old Testament Scriptures. II. Christ is Presented in the Old Testament Scriptures. III. Christ is Prophesied by Old Testament Scriptures.

I. CHRIST REVEALED OLD TESTAMENT SCRIPTURES.

The Bible definitely speaks of portions of the Old Testament as revealed by the Spirit of Christ. I Peter 1:10—11, "Concerning which salvation the prophets sought and searched diligently, who prophesied of the grace that should come unto you: searching what time or what manner of time THE SPIRIT OF CHRIST which was in them did point unto, when it testified beforehand the sufferings of Christ, and the glories that should follow them (R. V.). (a). The prophets here referred to, were Old Testament prophets. There were no other prophets "who prophesied of the grace that should come unto you" and who "testified beforehand the sufferings of Christ."

It was the Spirit of Christ which was in these prophets that testified beforehand the sufferings of Christ, and the glories that should follow His sufferings. The Spirit of Christ, then was present and active in Old Testament writers.

(b). A great body of truth was revealed by Him through the Old Testament prophets, embodying the message in type and direct prophecy of the sufferings of Christ and the glories that should follow them. There is a total of hundreds of pages in the Old Testament devoted to these themes. The Spirit of Christ was present in, and active through, many Old Testament prophets and over a considerable period of time. The prophets themselves could not understand the time or the characteristics of the times, the message the Spirit of Christ revealed through them, did signify. They themselves were in no way responsible for the message or its content. The Spirit of Christ living through the centuries, during which these

prophets lived revealed this message. (No view of inspiration can be correct that does not take into full consideration the meaning of these two verses.)

(c). **The Sufferings of Christ is an Old Testament message.**: The apostle Peter, a personal follower of Jesus Christ and student under His teaching, writing under the inspiration of the Holy Spirit is the person who informs us of this fact. The Lord Himself spoke of His sufferings as revealed in the Old Testament in a message to the disciples after His own resurrection. **Luke 24: 25—27.** There is no gainsaying that this is a message found throughout the Old Testament. There are direct prophecies and types setting forth beforehand the sufferings of Christ.

(d). **Again, the Messages concerning His glories are there.** This message occupies even more space in the Old Testament than the record of His sufferings. There are prophecies and types foretelling His resurrection and ascension. There are prophecies concerning His present work in heaven. There are prophecies concerning His Second Coming, the resurrection of saints, the rapture of living believers, the restoration and regeneration of Israel, the salvation of the Gentiles, the renovation of the earth itself, the judgment upon Satan and evil-doers — in fact a revelation of His glories and the resultant blessing to mankind, until "the earth shall be filled with the knowledge of the glory of Jehovah, as the waters cover the sea." And then in addition, there are the glories of the eternal state revealed by the Old Testament prophets. We can not begin to list, even, the glories that shall come to our blessed Lord that He has revealed. We cannot say where in the Old Testament His sufferings and the glories that are to follow, are not seen in direct word, in type or illustration, if our eyes are not "holden." And according to Peter these messages are given by the Spirit of Christ. Christ revealed Old Testament Scriptures.

II. CHRIST IS PRESENTED IN OLD TESTAMENT SCRIPTURES.

Old Testament Revelations of God as "El" "Elchim", "Jehovah" and "Adon" meet in Jesus Christ. Each one of these names for God found in the Old Testament Scriptures are cited in the New Testament and applied to Jesus Christ. The following quotations present the biblical identification of these names and Jesus Christ.

Isaiah 7:4, "Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel (Hebrew, Immanuw-el).

Matthew 1:23, "Behold, a virgin shall be with child, and shall bring forth a son, and shall call his name Emmanuel, which, being interpreted, is, God with us ("El" with us). The Old Testament name for God "El" is applied to Christ in these verses: Psalm 45: 6, "Thy throne, O God (Elohim), is forever and ever." Hebrews 1:8. "But unto the Son he saith, Thy throne, O God, is for ever and ever." In this verse the Son is called God (Elohim) from the Old Testament quotation.

Isaiah 40:3, "The voice of him that crieth in the wilderness. Prepare ye the way of the Lord (Jehovah)."

Matthew 3:3, "The voice of one crying in the wilderness. Prepare ye the way of the Lord." The Old Testament name for Deity, "Jehovah" is applied to Christ in these two quotations.

Psalm 110:1, "The Lord said unto my Lord (Adon)." This reference is applied to our Lord by Himself in Matthew 22:44 and by Peter in Acts 2:34—36. The names for Deity used in the Old Testament are in some instances names for the Christ. Who can tell how often He is meant when the names occur elsewhere throughout the Old Testament?

The Fact of Christ was Revealed in various ways. (a). As the object of Moses' faith. Hebrews 11:24—26. "By faith Mo-

ses, — Esteeming the reproach of Christ greater riches than the treasures in Egypt." It is not necessary for us to trace in the history of Moses, where he was reproached, but we know that when bearing reproach he was identified with Christ. The sufferings of Moses were the sufferings of Christ. Was this true of Moses only, or could not the same be said of most of the Old Testament servants of the Lord?

(b). In personal manifestations. Isaiah saw a vision of the Lord in which He appeared gloriously before him! Isaiah 6:1—13. In John 12:39—41 we read, "Therefore they could not believe because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, and understand with their heart, and be converted, and I should heal them. (Quoted from Isaiah 6:10.) These things said Esaias, when HE SAW HIS GLORY, AND SPAKE OF HIM." Christ applied this to Himself. He did appear to Isaiah and manifested Himself.

Again in John 8:56—58, Jesus said, Abraham saw Him. "Your father Abraham rejoiced to see my day; and he saw it, and was glad." Are we not warranted by the Scripture to believe that every appearance of God to men was the Son of God manifested? I can offer no other explanation of John 1:18, "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him."

III. CHRIST IS PROPHESIED BY OLD TESTAMENT SCRIPTURES.

Nearly 4000 years before the birth of Jesus Christ the Son of God began to tell men of His coming and through the prophets God brought messages to men of the coming incarnation.

The first direct prophecy of the coming of Christ in the flesh is found in Genesis 3:15, "And I will put enmity between thee (Satan) and the woman, and between thy seed and her seed: he shall bruise thy head, and thou shalt bruise his heel." The Christ is to be the "seed of the woman" (all other descendants are the "seed" of the man, in Scripture), a prophecy of the virgin birth. The conflict of Christ and Satan are foretold here—Satan bruising (margin, lying in wait for) His heel, Christ bruising (lying in wait for) Satan's head.

Christ is to be the lineal descendant after the flesh of Abraham (Genesis 13:15; confirmed Galatians 3:16); Isaac (Genesis 17:19); Jacob, (Genesis 28:14); Judah, (Genesis 49:8—10; confirmed, Hebrews 7:14); of Jesse, (Isaiah 11:1); David, (II Samuel 7:12—13; confirmed, Acts 2:30), but could not be a descendant of Jeconiah. (Jeremiah 22:28—30). Joseph, the husband of Mary, was a descendant of Jeconiah (Matthew 1:11—12), and under this sentence of judgment. Jesus was not a descendant of Jeconiah because He was born of a virgin, and so not under this sentence. He can and will sit upon the throne of David and rule in Judah. Jesus Christ fulfilled these conditions in His genealogy. A failure in one point would be a failure both of Christ, and of the prophetic Word.

The time of His coming was foretold. Genesis 49:10, "The sceptre shall not depart from Judah, nor a lawgiver from between his feet until Shiloh come." When Jesus was condemned unto death Judah lost the right to carry out legally the sentence. John 18:32. The sceptre had departed. Daniel 9:25—26, "Know therefore and discern that from the going forth of the commandment to restore and to build Jerusalem unto the Anointed One (Messiah) the prince, shall be seven weeks and three-score and two weeks — and after the three-score and two weeks shall the anointed one be cut off, and have nothing." The date when the decree went forth was between 454 and 444 B. C. (Scofield Reference Bible.) The seven weeks and sixty-two weeks are sixty-nine (weeks or sevens) of years or 483 years. "In either (Turn to page 15.)

MISINFORMATION ABOUT THE FLOOD

By Professor George McCready Price

The following question recently appeared in the New York Herald Tribune. The answer also appended was written by Dr. S. Parkes Cadman, whom my readers will recognize as one of the leading broadcasters in the interests of Modernism. The question is in bold face; Dr. Cadman's answer follows:

Do you believe that there was a flood as related in the Book of Genesis which covered the whole globe and destroyed all life except one family in an ark?

There was not sufficient water available to cover the whole globe at one time to the summits of its loftiest mountains, and had enough water been added for this purpose its extra weight would have seriously disturbed our planet's place in space and probably have deflected it from its orbit.

The Genesis account of the Flood is one among several others then extant which embodied a widespread primitive tradition. It should be read from the viewpoint of those primeval races to whom the largest part of the earth's surface was an exceedingly restricted area bounded by their pastoral migrations.

The actual origin of the tradition was probably a dreadful local inundation which vividly impressed the contemporary imagination. Those who escaped its ravages were grateful to heaven for their deliverance, and the rainbow which signified the end of the hurricane was to their simple faith a token of providential intervention.

Interpreted on these lines, Noah's adventure should not create any serious difficulty in your mind. He had foreseen the catastrophe and his arrangements to overcome it made him famous among its survivors. The highly poetical tendencies of the time embellished the narrative as we have it.

It may be worth our while to consider briefly what light the discoveries of modern science can throw upon this subject. It certainly is sad enough for Dr. Cadman to treat the Biblical narrative in this lofty way, absolutely ignoring all idea that it is an inspired record of an actual event. But I may well permit some theologian to deal with that phase of the matter. What I am concerned with here is that, in his very first sentence, Dr. Cadman makes a categorical statement purporting to be a scientific fact, that a universal flood was utterly impossible, because, forsooth, as he blandly declares, "there was not sufficient water available to cover the whole globe at one time to the summits of its loftiest mountains."

Let us see what a little real science has to say about this subject.

The oceans of our globe cover about 137,000,000 square miles, which is nearly 70 per cent. of the entire surface of the earth. About 59,870,000 square miles is dry land; which is slightly over 30 per cent. The average depth of the ocean is about 13,000 feet, while the average height of the land is only about 3,200 feet. Hence the ocean on the average is about 5.6 times as deep as the land is high; and as the ocean surface is about 3.8 times that of the land, it follows that there is about 15.6 times as much water below the sea level as there is dry land above it. Accordingly, if all the present dry land should sink beneath the ocean level, the water would be raised only about 650 feet, or only slightly more than ten or twelve times the height to which the tide sometimes rises in the Bay of Fundy at the present day.

Furthermore, if all the present inequalities of the globe were smoothed out flat, so that all the solid part would be of uniform level, the globe would be completely covered by the waters to a uniform depth of about 9,000 feet, which is about 1.56 miles.

As Dr. L. V. Pirsson expresses it, "If a ball three feet in diameter were dipped into water, and withdrawn, the film of wetness adhering to it like a skin of varnish, would represent the ocean" (Textbook, p. 910).

One more comparison will help my readers to understand the relative proportion of land and water. If we should draw on a blackboard a circle representing the earth on the scale of an inch to 100 miles, the circle would be 79 inches in diameter. Now on such a circle, the height of Mount Everest would be a very slight irregularity, .055 of an inch in height, while the extreme depth of the ocean would be represented by a corresponding depression .06 of an inch in depth.

From all this it is quite evident that Dr. Cadman was treading on very unfamiliar ground when he asserted that there is not sufficient water available to cover the whole globe at one time. I admit that this sort of teaching used to be quite common a few decades ago when Dr. Cadman went to school. In this respect, as in so many others, the Modernists are simply living on the scientific traditions of a past generation. There would be no particular harm for them to sleep on under the impression that this pseudo-science of a generation ago was quite in accord with their views of theology, if it were not for the fact that they still pose as the teachers of the public on scientific questions as well as on theological ones. As it is, they become false guides, deceptive signboards, deluding and misleading the public. And this misinformation becomes all the more deplorable when it is used, as Dr. Cadman uses it, to break down confidence in those narratives of actual fact which are recorded in the Bible and which are as much a part of the inspired record as are the narratives of the crucifixion and the resurrection.

In view of the facts and figures given above, what a very slight disturbance of the earth's equilibrium would be required to spill the waters of the ocean all over the lands, producing by these gigantic tidal inundations just such deposits of materials from the deep sea alternately with other deposits from the dry land, as we find on every continent and in almost every mountain range on earth where the stratified rocks appear.

And my readers may rest assured that every objection of the Modernist to the facts recorded in the Old Testament is capable of just as complete and conclusive an answer in the light of modern scientific discovery.

The facts are that Dr. Cadman and his evolutionary crowd are living on the science of a by-gone generation. Theirs is an out-of-date science, but all the more dangerous today because the supposed facts of a generation ago are still being trumpeted over the land as proof that the Bible is wrong. If the evolutionists would only bring their science up-to-date, they could have nothing to object to in the early chapters of the Bible.

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BISHOP MANNING SPEAKS ON "COMPANIONATE MARRIAGE"

Bishop William T. Manning, of the Protestant Episcopal diocese of New York, referring to "Companionate Marriage" said recently:

"There seems now to be a group in the church itself, which holds that the church may 'consider with open mind' sanctioning fornication among our young people with the use of birth control to guard against the coming of children. This is, in plain words, what the high-sounding phrase 'companionate marriage' means, and yet this proposal was mentioned as one to which consideration should be given at the recent church conference (Manning's denomination) at San Francisco.

"It is time for us to say that the advocacy of 'unmarried unions' and 'sex experiments' is not only shameful, but damnable—a sin against God, and an affront to all. **AND IT IS TIME FOR US TO SEE TO IT THAT WE KNOW WHAT IS BEING TAUGHT TO OUR CHILDREN IN OUR CHURCHES AND IN OUR UNIVERSITIES.**"

WRITE MR. DAVIS

Persons planning to attend the Lindsborg Convention will pay careful attention to this announcement. The matter of entertainment for visitors must be given special attention. Many homes will be available in Lindsborg, since the hotel accommodations will not be enough to take care of everyone. That exact arrangements may be made, let every person expecting to attend, write Mr. Lester H. Davis, of Lindsborg, Kansas, that he may know about how many homes to have open. Observe this announcement, and write at once, please.

—Cabinet.

WINROD IN HILLSBORG

As we go to press, I am engaged in a meeting (October 16—23) in Hillsboro, Kansas, speaking twice daily in Tabor College. The beautiful auditorium seats 800 and is being packed to the doors. My program for the week is as follows: Sunday, "Science and Religion"; Monday, "God, Man, Spiritual Attainment"; Tuesday morning, "Brains"; Tuesday evening, "Christ Within"; Wednesday morning, "Personality and Character"; Wednesday evening, "Prayer"; Thursday morning, "Evolution Disproved by Science"; Thursday evening, "Life After Death"; Friday morning, "Go"; Friday night, "Mussolini and the Second Coming of Christ"; Saturday, "Modernism"; Sunday afternoon, "Men Only"; Sunday night, "Applied Christianity". I am charmed and delighted with the profound spirituality of this college and community. Here is a school that is worthy of the prayers and financial support of Fundamentalists everywhere. Remember Tabor College in your prayers, and if you have some of the Lord's money to invest in some school the soundness of which cannot be questioned, investigate this one.

—Gerald B. Winrod.

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THE PLAN OF SALVATION

By, Rev. V. F. Agan, Atlanta, Ga.

(Editor's Note: Rev. Agan, the author of the following, is a minister in the Old School or Primitive, Baptists, called "Hardshells" in criticism. His denomination is small in numbers, but deeply religious and rigid in the observance of its particular convictions. It is entirely immune from Modernism.)

The true and living God is a Trinity, three in one, composed of Father, Son, and Holy Ghost. This was the faith of the one apostle who outlived all other apostles, and the last one to occupy the apostolic office; he spoke as he was moved by the Holy Ghost, "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost; and these three are one." That this was the apostolic view of God from the beginning of their office is proven by John's language in the second epistle and the sixth verse, "This is the commandment, that, AS WE HAVE HEARD FROM THE BEGINNING, ye should walk in it." It may be argued that advancement is hindered by our continuing in this belief "as we have heard from the beginning"—to which we answer that that would be true if the authorship had been that of men, but since THE APOSTLES SPOKE AND WROTE AS THEY WERE MOVED BY THE HOLY GHOST, their teaching was not based on the fickle understanding of depraved men, but on the perfect wisdom and understanding of God. God is found in all ages "declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My council shall stand, and I will do all my pleasure." Until better authority than this can be given for believing new doctrines, let Christian people hold fast the profession of our faith!

The Holy Ghost Quickens Dead Sinners

God's only and efficient agency of bringing souls, dead in sin, to eternal life and salvation, is the Holy Ghost. God's works are harmonious; the plan of salvation is God's; Jesus Christ is the redemption and the atonement for our sins; and the Holy Ghost is the One to regenerate and quicken those souls embraced in the covenant of salvation. Jesus said, "It is the Spirit that quickeneth." Again in John 3:3—8, He affirms that a man simply must be born again, that that which is born of the flesh is flesh, and that which is born of the spirit is spirit, and unless a man is born of water and of the Spirit he cannot enter into the kingdom of God. This MUST be,—there is no other way.

The Flesh Profits Nothing

This is a very unpopular position for me to take, but I do it with the firm conviction that my statement is scriptural, and that God's way of saving sinners is an honor to Himself and is thoroughly satisfactory to the needs of sinners. Had His plan even been partly based on the flesh, its will, or its works, then that part must necessarily have suffered from the defects of imperfect humanity; but since it is all of God, entirely of God, then it is as God.—PERFECT!

"The law of the Lord is PERFECT, converting the soul." Ps. 19:7. Depraved humanity is neither able to know nor to do those things that are best. Before God, earth's "nations are as a drop of the bucket, and are counted as the small dust of the balance" and "before him are as nothing"; and "they are counted to him less than nothing, and vanity." Isa. 40:15—17. This all being true, it is not surprising that Jesus in the New Testament when discussing the work of quickening souls into life made the bold statement that "THE FLESH God solicits the cooperation of the flesh before saving PROFITETH NOTHING." John 6:63. The idea that it is both out of harmony with the sovereign power and wisdom of God and the sin-polluted sinner, for "They that are in the flesh CANNOT PLEASE GOD." Rom. 8:8, and the "Natural man receiveth not the things of the Spirit of God: FOR THEY ARE FOOLISHNESS UNTO HIM: NEITHER CAN HE KNOW THEM. FOR THEY ARE SPIRITUALLY DISCERNED," 1 Cor. 2:14. "The heart is deceitful above all things, and desperately wicked: who can know it?" Jer. 17:9. Man must have a changed heart before he either wants to, will, or can come to God. "No man can come to me, EXCEPT THE FATHER WHICH HATH SENT ME DRAW HIM."

"Dear dying Lamb, thy precious blood shall never lose its power,
Till all the ransomed church of God, be saved to sin no more."

(Turn to page 14.)

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THE PLAN OF SALVATION
(Continued from page 13.)

"All" Shall Come to God

Not all the human race for the Bible abundantly teaches that some shall go away into everlasting punishment. But all in the covenant of redemption and the election of God, and all for whom Christ died on the cross. The angel announced before the birth of Jesus that "He shall save his people from their sins." "His people was specific and referred to those given Him in the covenant of grace. The angel spoke with heavenly knowledge and he spoke in no uncertain terms, — "HE SHALL." Concerning "His people", Jesus Himself said, "All that the father giveth me, SHALL COME TO ME", further stating that "this is the father's will which hath sent me, that of all which he hath given me, I SHOULD LOSE NOTHING." (John 6:37—39). In prayer to His father near the close of His earthly life gives us a beautiful statement of His qualification as Savior of sinners, — "as thou hast given him POWER OVER ALL FLESH, that he should give eternal lift to AS MANY AS THOU HAST GIVEN HIM." John 17:2.

The doctrine of election, though viewed and ridiculed as a narrow doctrine, touches more nations and peoples than all professed Christian denominations in the world today, for we have the Biblical statement that heaven shall be filled "of every kindred, and tongue, and people and nation"; all Christian denominations combined have not done such a perfect work of touching so many people; again we are authorized to believe that God's plan of salvation will touch EVERY FAMILY OF EARTH as stated in God's promise to Abraham, — "AND IN THEE SHALL ALL FAMILIES OF THE EARTH BE BLESSED." Gen. 12:3.

Before and After

Before a sinner is saved, he is but a "natural man", "dead in trespasses and sin," "having no hope, and without God in the world", and "will not come to Christ that he might have life!" Awful indeed is his condition! His works are of the flesh only, (Gal. 5:19—21) and so long as he remains "of the flesh" he "cannot please God", Rom. 8:8; he can neither see, nor enter into the kingdom of heaven"; John 3:3—5. This forever condemns the idea of taking folks into the church in order for them to get salvation; only the spiritual birth can prepare a sinner to enter the church acceptably to God. Allow me to say that one great reason why Christian denominations have so many infidels and unbelievers in them today is because of the disregard in which the special work of the Spirit has been held.

But what is the after effect of the soul that is born again? He is a new creature, old things are passed away; behold "all things are become new"; he is born of God; he has the fruits of the spirit in his life, — "love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance," Gal. 5:22—23. He loves God and His people. Would you see a beautiful picture of the before and after effect of Jesus coming into a life? Look at the poor Gadarene living in the tombs, cutting himself with stones, and living in all his lawlessness, — then see him sitting at the feet of Jesus, clothed and in his right mind; he was naked and crazed with sin before, but now hear him plead with Jesus that he might follow Him. Look at Saul of Tarsus in the bitterness of his life, then see him as "Paul, an apostle of Jesus Christ", and hear him say, "By the grace of God, I am what I am", and you see what salvation does for vile sinners.

Final Word on "The Christ of the Indian Road"

In our book reviews of the August Defender, this magazine defended the volume by Dr. E. Stanley Jones, prominent Methodist missionary, "The Christ of the Indian Road." From actual quotations, it was pointed out that the book is sound on the Inspiration of the Scriptures, Sin, Deity of Christ, Virgin Birth, Blood Atonement, Miracles, Resurrection, Regeneration, and the Ministry of Healing. Feeling that it had been made the victim of an unwarranted attack, we defended it. Other conservative journals have attacked it. The Sunday School Times having discussed it in four or five issues. This will be our final statement. With this, The Defender closes its columns to the discussion. We feel that Fundamentalists should not strain at a (Turn to page 16.)

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CHRIST IN THE OLD TESTAMENT (Continued from page 11.)

case we are brought to the time of Christ. Prophetic time is invariably so near as to give full warning, so indeterminate as to give no satisfaction to mere curiosity."

His birth was to be at Bethlehem, Micah 5:2. This necessitated the slow-going journey for Mary, a distance of about ninety miles, arriving at Bethlehem on the evening before the birth of Jesus. But prophecy must be fulfilled. He was to be born of a virgin. Isaiah 7:14. According to the accounts in Matthew 1:18-25 and in Luke, chapter one and two, He was born of a virgin. The ministry of Christ was, described in Isaiah 61:1-2. He applied this Scripture to Himself and the record shows that He fulfilled it.

The splendor of the royal line from which He came had departed. Isaiah 53:2: "For He grew up before Him as a tender plant, and as a root out of dry ground." Isaiah 49:7, "Thus saith Jehovah, the Redeemer of Israel, and his holy One, to Him whom man despised, to Him whom the nation abhorreth, to a servant of rulers." He was to be despised and rejected of Israel. Isaiah 53:3.

He was to be sold (1) for thirty pieces (2) of silver, (3) the money was to be cast to a potter, (4) in the house of the Lord. This was accurately fulfilled according to Matthew 26:15; 27:3-10. He was to meet violent death Daniel 1:26, "Cut off and have nothing" Isaiah 53:8, "Taken away—was cut off." The treatment He received was to be cruel and brutal. Isaiah 50:6, "I gave my back to the smiters and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting." 52:14, "His visage was so marred more than any man, and His form more than the sons of men." His death on the cross is described in prophecy, Psalm 22:14-16. "I am poured out like water and all my bones are out of joint: my heart is like wax; it is melted within me. My strength is dried up like a potsher'd; and my tongue cleaveth to my jaws; and thou hast brought me into the jaws of death. For dogs have compassed me; a company of evil doers have enclosed me; they pierced my hands and my feet. I may count all my bones. They look and stare upon me."

What the people about the cross did is foretold. Psalm 22:1-8; 22:18. His cry is recorded Psalm 22:1. No bones of His body were to be broken, Exodus 12:46; Numbers 9:12; Psalm 34:20. He was to be pierced, Zech. 12:10; to be buried with the rich in His death, Isaiah 53:9; to be raised again from the dead, Psalm 16:10; to be exalted to God's right hand, Psalm 110:1; to exercise there the office of Great High Priest after the order of Melchizedec, Psalm 110:4. These are some of the Old Testament prophecies of Christ's Coming.

It also contains the prophecies of the "glories that are to follow." W. E. Blackstone has well said, "No one can read these prophecies without trembling before the Word of God." Truly Jesus Christ is the preexistent, eternal Son of God set before us in the Old Testament as well as the New, the Author of all Scripture, our blessed and adorable Lord.

What about "Companionate Marriage?" See page 4.

How much will it cost to finance the Lindsborg Convention? Turn to page 2.

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DARWIN AND SIR ARTHUR KEITH (Continued from page 10.)

"After His Kind"

Of course, Darwinism and any other theory of evolution, depends on the possibility of Nature somehow to change species. This is absolutely indispensable. But so far, there has never been a single instance of this phenomenon, even according to those who would wish it otherwise. The ten-times-repeated command in Genesis 1, that everything living, plant and animal, must reproduce itself in only one way, namely, "after his kind", very effectively prevents the working of this imaginary process.

Acquired Characters

Also, another factor in the process, — an indispensable factor too, is the transmission of acquired characters. What has science decided on this point? Quoting J. Arthur Thomson, from his "Outline of Science", vol. 2, p. 389, we read:

"There is at present among Zoologists widespread agreement with Sir Ray Lankester's pronouncement, that one of the notable advances since Darwin's day has been getting rid of the Lamarckian theory of the transmission of bodily modifications or imprinted bodily modifications."

Comparative Anatomy

Does the argument from Comparative Anatomy prove anything for the theory? Henry Fairfield Osborn, in the Encyclopedia Britannica, vol. 20, p. 580, says:

"From Comparative Anatomy alone, it is possible to arrange a series of living forms, which, although structurally a convincing array, because placed in a graded series, may be, nevertheless, in an order inverse to that of the actual historical succession."

Vestigial Organs

Alleged Vestigial Remains are used to support the hypothesis. Dr. P. C. Mitchell, in the Encyclopedia, vol. 20, p. 33, says:

"It is almost impossible to prove that any structure, however rudimentary, is useless, and, if it is in the slightest degree useful, there is no reason why, on the hypothesis of direct Creation, it should not have been created."

Sir Arthur Keith, writing in "Nature", December 12, 1925, has this to say about these mythical organs: "Our list of useless structures decreases as our stock of knowledge increases."

Embryology

Many people believe that Embryology, or the development of the individual before

birth, proves the theory. They speak confidently of what is called the "Recapitulation Law of Von Baer", and tell us that each person recapitulates, or repeats in his individual growth, the history of the race, which is said to have passed through various species changes from protoplasmic molecule to man, via the jelly-fish, back-boned fish, amphibian, reptile, hairy-mammal route.

Do the great evolutionary authorities themselves have much confidence in this argument?

Prof. T. H. Morgan asserts in "Evolution and Adaptation", p. 83:

"The idea is in principle false."

Prof. W. B. Scott, of Princeton:

"This fundamental Law is nowadays very seriously questioned, and by some high authorities is altogether denied."

Prof. Karl Vogt of Geneva:

"This law which I long held as well founded, is absolutely and radically false."

Geology

Lastly, does Geology furnish us with any more convincing evidence than the other lines of evidence? Does the record of the rocks show, as we are told, that the first life forms are very immature and simple, gradually giving place to more perfected and complex types?

Dr. J. W. Gregory, in "Geology To-Day" writes, pp. 194-195:

"The geological record of the earth begins, indeed, with well-developed representations of all the chief groups of the animal kingdom, with the exception of the back-boned animals."

Dr. H. A. Nicholson, in "A Manual of Geology", is not any more encouraging, for he writes:

"These old organic types are as complex and as highly specialized in their structure as are the animals that now exist."

Prof. A. C. Seward, Cambridge in Nature, April 26, 1924:

"A student who takes an impartial retrospect, soon discovers that the fossil record raises more problems than it solves."

Conclusion

Such scientific comment might be multiplied almost indefinitely. Surely, there is scarcely a scintilla of proof worthy of the name attached to the absurd theory.

The time has passed when sane thinking people, orthodox believers, are required to make any apology for accepting as Truth, the sublime statement of Gen. 1:1, and for asserting that as far as the available evidence goes, Creation excludes any kind of an evolutionary process which would bring mankind from a lower animal ancestry. "In the beginning, God Created."

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FINAL WORD ON "THE CHRIST OF THE INDIAN ROAD."

(Continued from page 14.)

gnat, lest in an unguarded moment they should swallow a camel.

The King's Business (Bible Institute of Los Angeles) takes the same attitude toward "The Christ of the Indian Road," as that held by THE DEFENDER. In the September number, we read:

The Sunday School Times publishes the following telegram from Dean Gray of Moody Bible Institute:—

"In your review of Stanley Jones' book you say, 'A well known Bible Institute has commended it.' And I ask that you kindly relieve us of that suspicion. Not only has our magazine warned its readers against the book, but nearly two years ago, I cautioned our educational department against inviting the author to our platform."

The Times adds that its editors "welcome the opportunity to explain that the Chicago school was not the one referred to by its editorial statement."

It is not likely that anyone had suspected Dean Gray of having commended modernism in any way. We presume all the other Bible Institutes are equally disturbed by The Times' veiled statement, to say nothing of hundreds of Christians who are left to guess which of the very few "well known Bible Institutes" has gone over to liberalism.

Evidently The Times had reference to the fact that The King's Business, some months ago, quoted with approval several paragraphs of Dr. Jones' book, ending with the statement that if we had rightly understood Mr. Jones we could agree with the statements.

The tempest which has resulted from the statements made by our esteemed contemporary, demonstrates what a wide influence the paper has, and the havoc that may be wrought through the employment of veiled statements of this kind. The truth of the matter is that no Bible Institute, so far as we are here aware, has the slightest leaning toward modernism, and certainly the readers of this magazine do not need to be told that the editors do not knowingly endorse statements that savor of modernism, or any person known to be a Modernist.

We have hesitated to brand Dr. Jones as a minister of Satan, as some have done, for the following reasons:—

1. His repeated insistence that he is not a Modernist, but a cordial believer in fundamental truth.

2. His declaration that his critics have pressed into some of his phrases meanings that he never intended them to bear.

3. Letters received from missionaries in India, whose word we have no reason to doubt, that Dr. Jones is preaching the true Gospel in his evangelistic meetings.

4. The appeal sent out by the Evangelical Prayer Union of India calling upon Christians to pray that many souls might be saved in Dr. Jones' meetings.

5. The fact that a number of orthodox scholars of equal standing with Dr. Jones' critics, have pointed out that Dr. Jones does affirm in his book his belief in our Lord's deity. His atoning work, etc., and that, in their opinion, the omissions of which some complain were not deliberate.

At a prayer meeting, some time ago, one brother prayed that the Lord would bless those who were at home on beds of sickness and on sofas of wellness.

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